

APN: 1418-10-710-002

RECORDING REQUESTED BY:

United Title & Escrow
2120 Main Street, Suite 160
Huntington Beach, CA 92648

AND WHEN RECORDED MAIL TO:

Ronald D. Alling, Esq.
c/o ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1105 PG- 1499 RPTT: 0.00



91079-99

**NOTICE OF DEATH OF TRUSTEE
AND APPOINTMENT OF SUCCESSOR TRUSTEE**

COMES NOW PAUL BELDEN, being first duly sworn deposes and says:

1. ENIDE B. ALLISON was the Grantor and initial Trustee of The Enide B. Allison Living Trust, u/d/t dated July 14, 1988;

2. That ENIDE B. ALLISON acquired title to the certain real property more particularly described as follows:

Lot 13, Block A, as shown on the map of GLENBROOK UNIT NO. 2, filed in the Office of the Recorder of Douglas County, Nevada, on May 26, 1978, and also as shown on the amended plat of Glenbrook Unit No. 2, filed in the Office of the Recorder of Douglas County, Nevada, on October 13, 1978, and as shown on the Second Amended Map of Glenbrook Unit No. 2 filed on January 30, 1980, Douglas County, Nevada, records.;

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3. That ENIDE B. ALLISON died in Douglas County, Nevada, on or about May 17, 2005. The State of Nevada issued a Death Certificate, No. 282055, a copy of which is attached hereto as Exhibit A and incorporated herein by reference; and

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME		DATE OF DEATH (Month, Day, Year)	STATE FILE NUMBER
1. Enide Valene ALLISON		2. May 17, 2005		3a. Douglas	
3b. Glenbrook		3c. 207 Lake Mill Road		4. Female	
5. White		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Years)	
6. Oklahoma		7a. 72		7b. UNDER 1 YEAR MOS : DAYS	
7. 4797		8. April 12, 1926		7c. UNDER 1 DAY HOURS : MINS	
8a. Oklahoma		9b. U.S.A.		10. 16	
13. 4797		14a. Automobile Dealer		14b. Automobile Industry	
15a. Nevada		15b. Douglas		15c. Glenbrook	
15d. 207 Lake Mill Rd.		15e. No		15f. No	
16. Cecil Belden		17. Mary Sager		18. Wayne Allison	
18a. Wayne Allison		18b. 6085 Lake Geneva Dr. Reno, Nevada 89511			
19a. Cremation		19b. Carson Sierra Crematory		19c. Carson City Nevada	
20a. [Signature]		20b. Society 1614 N. Curry St. Carson City, NV 89703			
21a. [Signature]		21b. 5/23/05		21c. 10:20	
22a. [Signature]		22b. [Signature]		22c. [Signature]	
23a. Jorge Perez M.D. 1000 N. Division St. Suite 104 Carson City, NV 89703		23b. 10108		23c. 10108	
24a. [Signature]		24b. May 23, 2005		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)		Interval between onset and death			
PART I (a) NON-SMALL CELL LUNG CANCER		Interval between onset and death			
PART I (b) DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death			
PART I (c) OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1.		AUTOPSY (Specify Yes or No)		WAS CASE REFERRED TO CORONER (Specify Yes or No)	
26. No		27. No		27. No	
28a. [Signature]		28b. [Signature]		28c. [Signature]	
28d. [Signature]		28e. [Signature]		28f. [Signature]	
28g. [Signature]		28h. [Signature]		28i. [Signature]	

STATE REGISTRAR No. 282055

65802 — CERTIFIED COPY OF VITAL RECORDS —

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **MAY 23 2005**

This copy is not valid unless



STATE REGISTRAR
BK- 1105
PG- 1501
11/02/2005

