

OFFICIAL RECORD
Requested By:
U S RECORDINGS INC

APN: 1219-15-001-011

This Document Prepared By:)
Company: LandAmerica OneStop, Inc.)
Address: 600 Clubhouse Drive, Suite 400)
City, State, Zip: Moon Township, PA 15108)

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1105 PG- 1699 RPTT: # 7



After Recording Mail To:)
Name: Robert Reid and Emma Reid)
Address: 940 Foothill Rd)
City, State, Zip: Gardnerville, NV 89410)
Phone:)

-----Above This Line Reserved For Official Use Only-----

Assessor's Parcel No. = 1219-15-001-011
R.P.T.T.: \$0.00
Exempt: (5)

Return to
US Recordings, Inc.
2925 County Drive Ste 201
St. Paul, MN 55117
27536087

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Robert Reid, Trustee and Emma Reid, Trustee, Trustees of the Reid family revocable Trust, u.t.d. march 3, 2004.**, hereinafter referred to as "Grantors", do hereby quitclaim unto **Robert Reid and Emma Reid a married couple with joint tenatns**, hereinafter "Grantees", all the right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE EASTERLY 1/2, NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.E. & M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 4 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR A&K CABLE T.V., INC., DONALD O. ASHURST, PRESIDENT, FILED FOR RECORD ON SEPTEMBER 29, 1986, IN BOOK 986, PAGE 3394, AS DOCUMENT NO. 141825.

MORE commonly known as: 940 Foothill Rd, Gardnerville, NV 89410
Prior instrument reference: Book 0304, Page 05341, and Recorded on 03/11/2004, of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereunto belonging.

WITNESS Grantor(s) hand(s) this the 5th day of October, 2005.

Robert Reid, Trustee
Grantor
Robert Reid, Trustee

Emma Reid, Trustee
Grantor
Emma Reid, Trustee

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on 10th 5-05 (date) by
Robert Reid, Trustee (name(s) of person(s)).
Emma Reid, Trustee

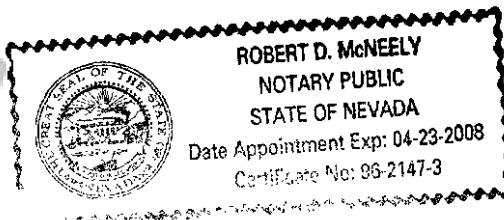
Robert D. McNeely
Notary Public

Printed Name: ROBERT D. McNEELY

(Seal)

My Commission Expires:

4-23-08



Grantor(s) Name, Address, Phone:
Robert Reid, and Emma Reid
940 Foothill Rd
Gardnerville, NV 89410

Grantee(s) Name, Address, Phone:
Robert Reid and Emma Reid
940 Foothill Rd
Gardnerville, NV 89410

SEND TAX STATEMENTS TO GRANTEE



U27536087-010P03

QUIT CLAIM DEED
LOAN# 650820954
US Recordings

