

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 40.00
BK-1105 PG- 1933 RPTT: 0.00



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Return to: 0012368400
Cenlar
425 Phillips Blvd.
P.O. Box 77414
Trenton, NJ 08628

RECORD FIRST

Space Above for Recorder's Use

Loan Number: 0040763799

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned hereby grants, assigns, and transfers to:

Thornburg Mortgage Home Lons Inc 425 Phillips Blvd Ewing NJ 08628

all beneficial interest under that certain **DEED OF TRUST** dated **February 14, 2003** executed by **Josephine J.N. Liu, A Married Woman**, Trustor, payable to the order of **FIRST HORIZON HOME LOAN CORPORATION**, Beneficiary, to **Stewart Title**, Trustee

and recorded on February 26, 2003 as Instrument No. 0568261, in Book 0203, Page 11303 of Official Records in the County Recorder's Office of **Douglas** County, Nevada, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **DEED OF TRUST**.

First Horizon Home Loan Corporation

By: _____
Annette Raley
Vice President

Attest: _____
Diana Campozano
Assistant Secretary



State of TEXAS, County of DALLAS

On this **10TH** Day of **March, 2003**, before me the undersigned, a Notary Public in and for said State, personally appeared **Annette Raley and Diana Campozano** who executed the within instrument as **Vice President and Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public+

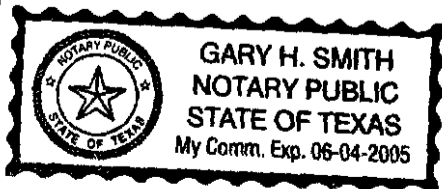


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200488

PARCEL 1:

Lot 30 as shown on the map of 2nd Amended Plat of Uppaway filed for record in the office of the County Recorder of Douglas County, State of Nevada on February 6, 1981 in Book 281 at Page 768 as Document No. 53353.

ASSESSOR'S PARCEL NO. 1418-15-110-003

PARCEL 2:

An easement for landscaping purposes, over that portion of the common area, by grant of easement recorded July 20, 1992, in Book 792, Page 3003, as Document No. 283712, Official Records, more particularly described as follows:

Commencing at the meander corner common to Sections 10 and 15, Township 14 North, Range 18 East, M.D.B.&M., thence along the meander line South 27°14'10" West 519.96 feet and South 10°00' East 30.00 feet to the true point of beginning; thence South 86°27'53" East 152.18 feet; thence along a curve concave to the Southeast with a radius of 158.00 feet, a central angle of 11°54'36" and an arc length of 32.84 feet; the chord of said curve bears South 00°06'46" West 32.78 feet; thence South 05°50'32" East 121.53 feet to the Northeast corner of the easement for building site #29, filed for record on January 20, 1988 in Book 188, Page 2365, Official Records; thence along the North line of said easement South 81°04'30" West 133.22 feet; thence North 10°00' West 186.60 feet to the true point of beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 20, 2001, BOOK 1101, PAGE 6526, AS FILE NO. 528222, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."