A.P.N. 35-310-46 1/21-35-002-012 DOC # 0659818
11/04/2005 08:48 AM Deputy: BC
OFFICIAL RECORD
Requested By:
WOODBURN & WEDGE

Douglas County ~ NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-1105 PG- 1958 RPTT:

16.00



GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between DANIEL A. WARD and LORI WARD, husband and wife as joint tenants with rights of survivorship (hereinafter referred to as "Grantors"), and DANIEL A. WARD III and LORI WARD, Trustees of THE WARD FAMILY TRUST, dated OCTOBER 25 2005, 2005 (hereinafter referred to as "Grantees").

WITNESSETH:

WHEREAS, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantees, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantees and to their successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantees, their successors and assigns forever.

THIS SPACE INTENTIONALLY LEFT BLANK.

IN WITNESS WHEREOF, Grantors have executed these presents this <u>25</u> day of 2005.

GRANTORS:

DANIEL A. WARD

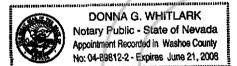
LORI WARD

STATE OF NEVADA

ss.

COUNTY OF WASHOE

This instrument was acknowledged before me on Octob 85, 2005, by DANIEL A. WARD and LORI WARD.



DONNA Q. Whitlank

NOTARY PUBLIC

(My Commission Expires: 408)

Recording Requested by and Return to:

Don L. Ross, Esq. Woodburn and Wedge P.O. Box 2311 Reno, NV 89505 Send Tax Statements To Grantee:

Daniel and Lori Ward, Trustees 2962 Candy Lane Gardnerville, NV 89410

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EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Situate in the Northeast 1/4 of the Southeast 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel D-1 as set forth on parcel Map for Phil Carter filed in the office of the Douglas County Recorder on August 16, 1988, Book 888, Page 2426, Document No. 184377 of Official Records.



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