

DOC # 0659902
11/04/2005 11:51 AM Deputy: BC
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

APN: 1420-06-502-009

RECORDING REQUESTED BY:
Western Title Company, Inc.

WHEN RECORDED MAIL TO:

Name Western Title Company
Street 1626 Hwy 395
Address Minden , Nevada
City,State
Zip
Order No. 00089934

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1105 PG- 2207 RPTT: 0.00



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about March 18, 2004 and was fully and actually completed on October 15, 2005.
3. That the contractor commencing and completing said work was Naisbitt Co..
4. That Edgar S. Roberts is the owner of said property, located at 3790 HWY 395, CARSON CITY, NV.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

Notice of Completion – Page 2

IN WITNESS WHEREOF, have affixed signature(s) this 4th day of Nov, 2005

Edgar S. Roberts
Edgar S. Roberts, OWNER
By Julianne Roberts-Sacramento
as atty. in fact

STATE OF NEVADA }
County of Douglas } SS:

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

Edgar S. Roberts
Edgar S. Roberts
By Julianne Roberts-Sacramento
as atty. in fact

Subscribed and sworn to before me
this 4th day of NOV., 2005
Anu Wright
NOTARY PUBLIC

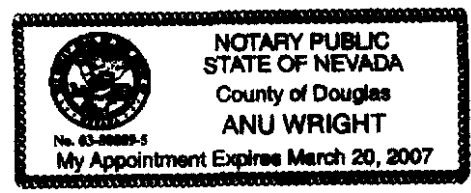


Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land located within the West one-half of Government Lot 2 of Section 6 and within Government Lots 7 and 14, Westerly of U.S. Highway 395 of Section 6, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the North one-sixteenth corner (CC N1/16) of said Section 6, a found 5/8" rebar with aluminum cap PLS 3519, shown as the Southwest corner of 13-210-04 on Amended Record of Survey for Douglas County #32 recorded July 11, 2000 in the Office of Recorder, Douglas County, Nevada as Document No. 495561;

thence along the Westerly line of said West one-half of Government Lot 2, North 00°15'54" East, 833.43 feet to the POINT OF BEGINNING;

thence continuing along said Westerly line, North 00°15'54" East, 82.34 feet;

thence North 78°12'09" East, 1348.97 feet;

thence along the Easterly line of said West one-half of Government Lot 2, South 00°21'09" West, 186.13 feet;

thence along the Northerly line of said Government Lot 7, North 89°35'11" East 329.99 feet to the Northeast corner of said Government Lot 7;

thence along the East line of said Government Lot 7, South 00°19'55" West, 15.71 feet to a point on the Westerly right-of-way of U.S. Highway 395;

thence along said Westerly right-of-way, South 07°48'25" West, 358.78 feet;

thence North 89°44'06" West, 268.76 feet;

thence along the arc of a curve to the left having a radius of 24.50 feet, central angle of 90°00'00", and arc length of 38.48 feet;

thence non-tangent to the preceding course, North 00°15'54" East, 170.04 feet;

thence along the arc of a curve to the left having a radius of 55.50 feet, central angle of 90°00'00", and arc length of 87.18 feet;

thence North 89°44'06" West, 620.50 feet;

thence North 00°15'54" East, 8.33 feet;

thence North 89°44'06" West, 340.00 feet;

thence South 00°15'54" West, 18.50 feet;

thence along the arc of a curve to the right having a radius of 1.50 feet, central angle of 90°00'00" and arc length of 2.36 feet;

thence North 89°44'06" West, 291.00 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on February 9, 2001, in Book 0201, Page 1810, as Document No. 0508503, of Official Records.

