

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN: 1320-33-815-004
RPTT \$0.00 # 7

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1105 PG- 2235 RPTT: # 7

Name WHEN RECORDED MAIL TO:
THE RICHARD P. BRASHEARS
AND MITZI LAZZARESCHI
FAMILY TRUST
Street 1329 HIGHWAY 395, #10-305
Address
City,State GARDNERVILLE, NV 89410
Zip

Name MAIL TAX STATEMENTS TO:
SAME AS ABOVE
Street
Address
City,State
Zip
Order No. 00091694-201- JMJ



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD PAUL BRASHEARS AND MITZI LAZZARESCHI, HUSBAND AND WIFE, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RICHARD P. BRASHEARS and MITZI LAZZARESCHI, Trustees of the Richard Brashears and Mitzi Lazzareschi Family Trust Dated November 19, 2003, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

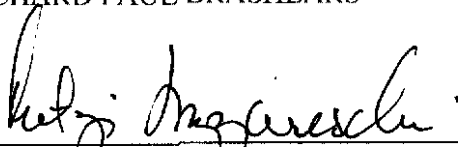
Lot 36, in Block D, as shown on the FINAL SUBDIVISION MAP NO. 1006-10 OF CHESTER ESTATES PHASE 10, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002, in Book 0402, Page 7623, as Document No. 540511.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 28, 2005

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor; or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.


RICHARD PAUL BRASHEARS


MITZI LAZZARESCHI

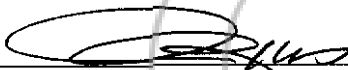
STATE OF NEVADA


COUNTY OF Douglas

} ss

This instrument was acknowledged before me on
October 28, 2005.

by Richard Paul Brashears and Mitzi Lazzareschi.


Notary Public

 J. JONES
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-83980-5 - Expires August 21, 2007