

Assessor's Parcel Number: 1319-03-311-014

Recording Requested By:

Name: First American Title

Address: 1674 Hwy 395, St 206

City/State/Zip Minden, Nv 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1105 PG- 2319 RPTT: # 3



Corporation Grant Deed

(Title of Document)

THIS DEED IS BEING RE RECORDED TO CORRECT
THE STATE WHERE THE PROPERTY IS LOCATED

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY, NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

FIRST AMERICAN TITLE CO.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

A.P.N. 1319-03-311-014

DOC # 0638183
03/04/2005 01:30 PM Deputy: BH

Recording Requested By
North American Title Company
Order No. 801-2183527
Escrow No. 56801-02492649-JLB

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

AND WHEN RECORDED MAIL TO:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG- 1824 RPTT: # 6

Name Mr. and Mrs. Barry M. Carrington
Street 1034 Emerald Bay Road
Address
City & State South Lake Tahoe, CA 96150



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION GRANT DEED

A.P.N. 1319-03-311-014

The undersigned grantor (s) declare (s):

Documentary transfer tax is \$ NONE City transfer tax is \$ NONE
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
(X) Unincorporated area: () City of Genoa, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Citicorp Trust Bank, fsb, formally known as Traverlers Bank & Trust, fsb, as Trustee of The Carrington Family Trust hereby GRANT(s) to Barry M. Carrington and Rebecca L. Carrington, husband and wife as joint tenants the following described real property in the Unincorporated Area, County of Douglas, State of ~~California~~ Nevada

LOT 76 OF BLOCK B AS SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 3 UNIT 1, A PLANNED UNIT DEVELOPMENT, RECORDED JANUARY 13, 1995, IN BOOK 195 OF OFFICIAL RECORDS AT PAGE 1900, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 354349.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Secretary thereunto duly authorized.

Dated February 24, 2005

STATE OF CALIFORNIA, NEW YORK)
COUNTY OF NEW YORK) SS.

Citicorp Trust Bank, fsb, TRUSTEE
HEATHER L. BURNS, CIFA
Vice President
Heather Burns, Vice President

On FEBRUARY 24, 2005 before me,
HEATHER BURNS, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

(This area for official notarial seal)

MAIL TAX 1034 Emerald Bay Road, South Lake Tahoe, CA 96150
STATEMENTS TO:

NAME ADDRESS CITY, STATE, ZIP

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of New York
County of New York } ss.

On Feb. 24, 2005 before me, Jill Robertson Notary Public
Date Name and Title of Officer (e.g., "Jané Doe, Notary Public")

personally appeared Heather L. Burns
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JILL M. ROBERTSON
Notary Public, State of New York
No. 02RO6094266
Qualified in Kings County
Commission Expires June 16, 2007

WITNESS my hand and official seal.

Jill M. Robertson
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

