Assessor's Parcel Number:						
Recording Requested By:						
THOMAS E. PERKINS, ESQ.						
Name: DOUGLAS COUNTY DISTRICT ATTORNEY'S						
OFFICE						
Address: POST OFFICE BOX 218						
City/State/Zip MINDEN, NEVADA 89423						
Real Property Transfer Tax:						

DOC # 0659931 11/04/2005 12:59 PM Deputy: BC OFFICIAL RECORD Requested By: D C/DISTRICT ATTORNEY

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-1105 PG- 2376 RPTT:

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SUPPLEMENTAL ORDER FOR OCCUPANCY PENDING JUDGMENT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

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CASE NO. 05-CV-0003

DEPT. NO. II

2005 NOV -3 AM 9: 26

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POLISIA MENUNG DISTRICT COURT OUT ?

BARBARA REED CLERK

BY K. WILFERT PUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

DOUGLAS COUNTY, a political subdivision of the State of Nevada,

Plaintiff.

vs.

SUPPLEMENTAL ORDER FOR OCCUPANCY PENDING JUDGMENT

SHERIDAN ACRES WATER COMPANY, SHERIDAN ACRES WATER COMPANY, INC. TIM HOLT, RECEIVER OF THE SHERIDAN ACRES WATER COMPANY, ESTATE OF EVA M. HEAROLD, RANDY LOUIS HOHLMAN, RUSSELL R. HEAROLD, DECEASED. LINDA AMANTE, DOES 1-3, A, B and C COMPANIES, ALL OTHER PERSONS UNKNOWN CLAIMING ANY RIGHT TITLE, ESTATE, LIEN OR INTEREST IN THE PROPERTY HEREIN DESCRIBED,

Defendants.

THIS MATTER came before the Court on the Stipulation for Supplemental Order for Occupancy Pending Judgment. Court has considered all of the pleadings, papers and exhibits on file, and, being otherwise fully advised, the Stipulation is approved.

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IT IS THEREFORE ORDERED that the water rights owned by Defendants, held under Permit # 29402 and Permit # 24524, Certificate # 8688, and Permit 49436, Certificate 14457 shall be, and they hereby are, transferred and set over to Plaintiff pursuant to the Order for Occupancy Pending Judgment and Plaintiff's previous deposit of funds pursuant thereto. To the extent necessary to render complete judgment herein, the Complaint is amended to include all three permits and the related certificates.

Dated	the	5	day of	100		2005	
			X	],.	1/1/	p.M	Hom

DISTRICT JUDGE

SEAL

CERTIFIED COPY

The document to which this coefficate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:	LOVEMBER 3 2005
of the Sta	200 Clark of the 9th Judicial District Courte of Nevada, in and fer the County of Douglas
By O	10 That I have not country of Douglas

Deput