

RECORDING REQUEST BY
APN 1319-30-645-003
JEROME J. HARRIS
SHIRLEY L. HARRIS

DOC # 0659949
11/04/2005 01:18 PM Deputy: BC
OFFICIAL RECORD
Requested By:
THOMAS NURIS

AND WHEN RECORDED MAIL TO

Jerome J. Harris
Shirley L. Harris
956 Southgate
Daly City, CA 94015

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1105 PG- 2442 RPTT: # 7



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The Undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 0.00 No Consideration Shirley L. Harris
() computed on full value of property conveyed, or Per 375.090 Exemption #7
() computed on full value less value of liens and encumbrances remaining at time of sale
() Unincorporated area: () City of _____
() Realty no sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerome J. Harris and Shirley L. Harris, husband and wife, as joint tenants as to an undivided 1/2 interest

hereby GRANTS (S) to

Jerome J. Harris and Shirley L. Harris, Trustees of the Jerome J. Harris and Shirley L. Harris Revocable Trust dated August 22nd, 2005 as to an undivided 1/2 interest in,

that property located in the City of Lake Tahoe, Douglas County, State of Nevada described in the legal description made a part hereof and attached hereto as Exhibit "A"

Mail Tax Statements to 956 Southgate, Daly City, California, 94015

Dated August 22, 2005

STATE OF CALIFORNIA
COUNTY OF SAN MATEO

On August 22, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Jerome J. Harris and Shirley L. Harris personally known to me to be the persons whose name are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that their signature on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Jerome J. Harris
JEROME J. HARRIS

Shirley L. Harris
SHIRLEY L. HARRIS

WITNESS my hand and official seal.

Signature [Signature]
THOMAS A. NURIS - NOTARY PUBLIC

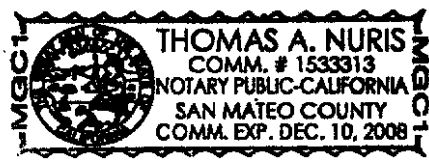


Exhibit "A"

The real property located at **The Ridge Tahoe**, Lake Tahoe, Nevada. legally described as follows:

An undivided 1/51st interest as tenants in common, in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amend Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 257 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to the point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 42-010-40