

16-
APN: 1418-10-601-002
✓ RETURN RECORDED DEED TO:
ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1105 PG- 2480 RPTT: # 7



GRANTEE/MAIL TAX STATEMENTS TO:
WILLIAM W. BLISS
P. O. Box 5
Glenbrook, NV 89413

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on August 17, 2005, by and between WILLIAM W. BLISS, a single man, grantor, and WILLIAM W. BLISS, Trustee of "THE WILLIAM W. BLISS TRUST," of Glenbrook, Nevada, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to his successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas county, state of Nevada, and more particularly described as follows:

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(See Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

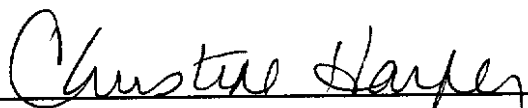
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.



WILLIAM W. BLISS

STATE OF NEVADA)
 : ss.
CARSON CITY)

On August 17, 2005, personally appeared before me, a notary public, WILLIAM W. BLISS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.



NOTARY PUBLIC



EXHIBIT "A"

All that certain parcel of land situate in the State of Nevada, County of Douglas, being a portion of the Northeast 1/4 of Section 10, Township 14 North, Range 18 East, M.D.B. & M., being Parcel "C" as shown on Parcel Map Document No. 41653 filed in the official records of Douglas County, Nevada, on February 19, 1980.

Except Therefrom: any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Being Assessor's Parcel Number: 1418-10-601-002.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 13, 1980, BOOK 680, PAGE 1266, AS FILE NO. 45298, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

