APN: 1418-03-801-001
RETURN RECORDED DEED TO:
ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

GRANTEE/MAIL TAX STATEMENTS TO: WILLIAM W. BLISS P. O. Box 5 Glenbrook, NV 89413

DOC # 0659962 11/04/2005 02:50 PM Deputy: BC OFFICIAL RECORD Requested By: ALLISON MACKENZIE ET AL

Douglas County - NV Werner Christen - Recorder age: 1 Of 3 Fee: 16.00

BK-1105 PG- 2483 RPTT:

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on August 17, 2005, by and between WILLIAM W. BLISS, a married man, grantor, and WILLIAM W. BLISS, Trustee of "THE WILLIAM W. BLISS TRUST," of Glenbrook, Nevada, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to his successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas county, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

WILLIAM W. BLISS

STATE OF NEVADA

CARSON CITY

: ss.

NOTARY PUBLIC



\\Pdc\wpdata\B05BLSS0.DEE.WPD

0659962 Page: 2 Of 3

BK- 1105 PG- 2484

EXHIBIT "A"

All that certain parcel of land situate in the State of Nevada, County of Douglas, being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 14 North, Range 18 East, M.D.B. & M., and a portion of the Southwest 1/4 of the Southeast 1/4 of said Section 3 and being more particularly described as follows:

Commencing at a point on the meander line of Lake Tahoe, marked by a 5/8" rebar which bears North 85°50'20" West, 2662.08 feet from the Southeast corner of said Section 3, said point being the Northwesterly corner of the Lambie property and the TRUE POINT OF BEGINNING;

thence North 45°33'20" East, 450.004 feet along the Northerly line of said Lambie property to a point; thence leaving said Northerly line North 53°04'04" West, 252.35 feet to the Southeasterly corner of the Leefeldt and Henshaw property; thence South 45°37'41" West, 411.94 feet along the Southerly line of the Leefeldt and Henshaw property to a point on said meander line; thence leaving said Southerly line South 44°23'00" East, 250.02 feet along said meander line, returning to the POINT OF BEGINNING.

Except Therefrom: any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

APN 1418-03-801-001

*IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 13, 1980, BOOK 680, PAGE 1266, AS FILE NO. 45298, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

3

1105

2485