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I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
LESLIE HAFNER VICE PRESIDENT

When Recorded Mail To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

DOC # 0659964  
11/04/2005 02:53 PM Deputy: BC

OFFICIAL RECORD  
Requested By:  
NATIONWIDE APPRAISAL  
SERVICES

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 1 Fee: 17.00  
BK-1105 PG- 2494 RPTT: 0.00



Parcel #: 142018214063 & DELQ 4TH QTR 2003 TAXES/ ID# 1 & DELQ 2003 3RD QTR TAXES/ID#142  
Loan No 1519824658

**SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE**

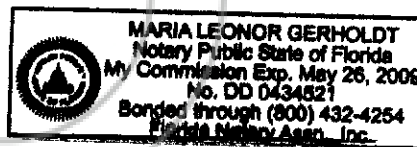
Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 10/29/2003 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 0595170 in Book 1003, Page 14798

made by RONALD M HAGAMAN AND MARY J HAGAMAN as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust THIS 20TH DAY OF OCTOBER IN THE YEAR 2005  
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_  
LESLIE HAFNER VICE PRESIDENT  
STATE OF FLORIDA COUNTY OF PINELLAS

On 10/20/2005 before me, the undersigned, a Notary Public for said County and State, personally appeared LESLIE HAFNER, personally known to me to be the VICE PRESIDENT of the corporation that executed the foregoing instrument as Trustee, and known to me to be the person who executed the same on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors  
WITNESS MY hand and official seal.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public  
Commission expires:  
05/26/2009



Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
Mail Tax Statements to: RONALD M. HAGAMAN  
3331 VISTA GRANDE BLVD  
CARSON CITY, NV 89705-0000

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CHAS6 4636449  
CJ646011 form1/rcnnv1