APN: 1420-33-213-039

ORDER NO.: <u>DO</u>-1050726-CE

DOC # 0659980 11/04/2005 03:44 PM Deputy: BC OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE

Douglas County - NV Werner Christen - Recorder 16.00

Page: 1 Of 3 Fee:



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Letters of Administration

WHEN RECORDED MAIL TO:

James R. Hales, Atty. P.O. Box 2080 Minden, NV 89423

SE NO. 05-PB-0043	ECEIVED
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DEPT. NO. I

JUN 1 4 2005 DOUGLAS COUNTY NSTRICT COURT CLERK

2005 JUN 14 PM 3: 37

BARBARA KELU CLERK

B Williams DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

In the matter of the Estate of:

BRIAN KENT BRUNS,

Deceased.

STATE OF NEVADA

: ss.

COUNTY OF DOUGLAS

This is to certify that by an order of the above-named Court entered on the 14th day of June, 2005, James R. Hales, was appointed Personal Representative of the Estate of Brian Kent Bruns, deceased, by virtue of which these letters are issued this 14th day of June, 2005, he having qualified, is hereby authorized to act by virtue thereof.

In testimony whereof, I have officially signed these letters and affixed hereto the seal of said Court, this 14th day of June, 2005.

By Order of the Court.

. Clerk

P WITH P

Ву: _____

Deputy Clerk

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Rowe & Hales 14 15 16

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OFFICIAL OATH

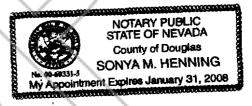
I, James R. Hales, do solemnly swear that I will support, protect and defend the Constitution and government of the United States, and the Constitution and government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution or law of any state notwithstanding, and that I will well and faithfully perform all of the duties of the office of Personal Representative of the Estate of Brian Kent Bruns, on which I am about to enter, so help me God.

James R. Hales, Esq.

SUBSCRIBED and SWORN to before me

this 15 day of 2005

Notary/Public



SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office:

্রাদ্ধ হিন্দ Judicial District Court Nevada, in and fur the County of Douglas.

2565 11/04/2005

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