1320-33-718-025 A.P.N. #

00.00 R.P.T.T. \$ ESCROW NO. ACCM052832JC RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MICHELLE L. GODDE 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

DOC 0660015 11/07/2005 10:08 AM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY Douglas County - NV Werner Christen - Recorder

 $\mathbf{of}$ 2 Fee: BK-1105 PG- 2693 RPTT:

15.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHELLE L. GODDE, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHELLE L. GODDE, Trustee of THE MICHELLE L. GODDE REVOCABLE TRUST, dated September 16, 2005

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of **DOUGLAS** 

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: November 01, 2005

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT. IF ANY. UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STFWART TITLE OF DOUGLAS COUNTY

J. M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires Fe**bruary 15, 2009** 

Nu: 97-0092-3

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, MICHELLE L. GODDE

} SS

Notary Public (One inchmargin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: ACCM052832JC

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 29, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-025

