

OFFICIAL RECORD

Requested By:

SIERRA PACIFIC POWER CO

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Right-of-Way Department
PO Box 10100
Reno, Nevada 89520

A.P.N.
13-031-070

Work Order No
98-17111-16

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1105 PG- 2698 RPTT: # 0



**GRANT OF EASEMENT
FOR
UNDERGROUND ELECTRIC DISTRIBUTION AND COMMUNICATION**

THIS INDENTURE, made and entered into this _____ day of _____, 1998, by and between **SHEPHERD SIERRA LUTHERAN CHURCH**, (hereinafter referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation, (hereinafter referred to as "Grantee");

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct and operate one or more underground electric distribution and communication facilities, consisting of one or more circuits, together with the appropriate underground foundations, markers, conduits, pull boxes, vaults, fixtures, surface-mounted transformers, switchgear, and other necessary or convenient appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, upon, under, and through the following described property situate in the County of DOUGLAS, State of NEVADA, to-wit:

See Legal Description attached hereto and made a part hereof by reference.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.
2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.
3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

EXHIBIT B

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

SHEPHERD SIERRA LUTHERAN CHURCH

By: [Signature]

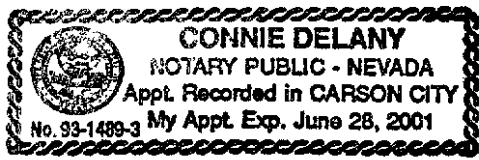
Print Name: RONALD BURNSIDE

Its: PRESIDENT

STATE OF NEVADA)
COUNTY OF Carson)

This instrument was acknowledged before me, a Notary Public on the 12th day of November, 1998, by Ronald Burnside as President of SHEPHERD SIERRA LUTHERAN CHURCH.

[Signature]
Notary Public



RIGHT OF ENTRY

The property owner of record, SHEPHERD SIERRA LUTHERAN CHURCH, hereinafter referred to as "Grantor", for and in consideration of the mutual covenants contained herein, hereby grants to SIERRA PACIFIC POWER COMPANY, a Nevada corporation, its employees, agents and contractors, hereinafter referred to as "Grantee" permission to enter upon that certain land located in Douglas County, Nevada, Assessor's Parcel Number 13-031-070, more particularly described below, to construct, install, operate and maintain underground electrical distribution and communication facilities, hereinafter referred to as "Utility Facilities", across, under and over the following described property:

SEE EXHIBIT "A"

IT IS FURTHER AGREED:

1. The Utility Facilities shall be installed at such locations as mutually agreed upon by Grantor and Grantee.
2. Grantee will pay for damages sustained to the above-described property as a result of Grantee's activities related to the installation of the above-described Utility Facility.
3. This Right of Entry will be null and void upon recordation of the Right-of-Way Grant, attached hereto as Exhibit "B", which Grantor hereby agrees to execute and notarize at this time. Upon receipt of a final legal description of the installed Utility Facilities, Grantee agrees to attach the legal description to the fully executed Right of Way Grant and record said Right of Way Grant in the Office of the Recorder of Douglas County, Nevada.
4. Grantor agrees to provide an acceptable legal description of the location of the Utility Facilities, prepared by a Professional Land Surveyor, within thirty days (30) after completion of the Utility Facilities. Should Grantor elect not to, or fail to provide an acceptable legal description to Grantee within thirty (30) days, Grantee will survey the Utility Facilities and prepare the legal description. Grantor is responsible for all reasonable costs incurred by Grantee in surveying the Utility Facilities and preparing the legal description.

SHEPHERD SIERRA LUTHERAN CHURCH

By: Ronald Burnside

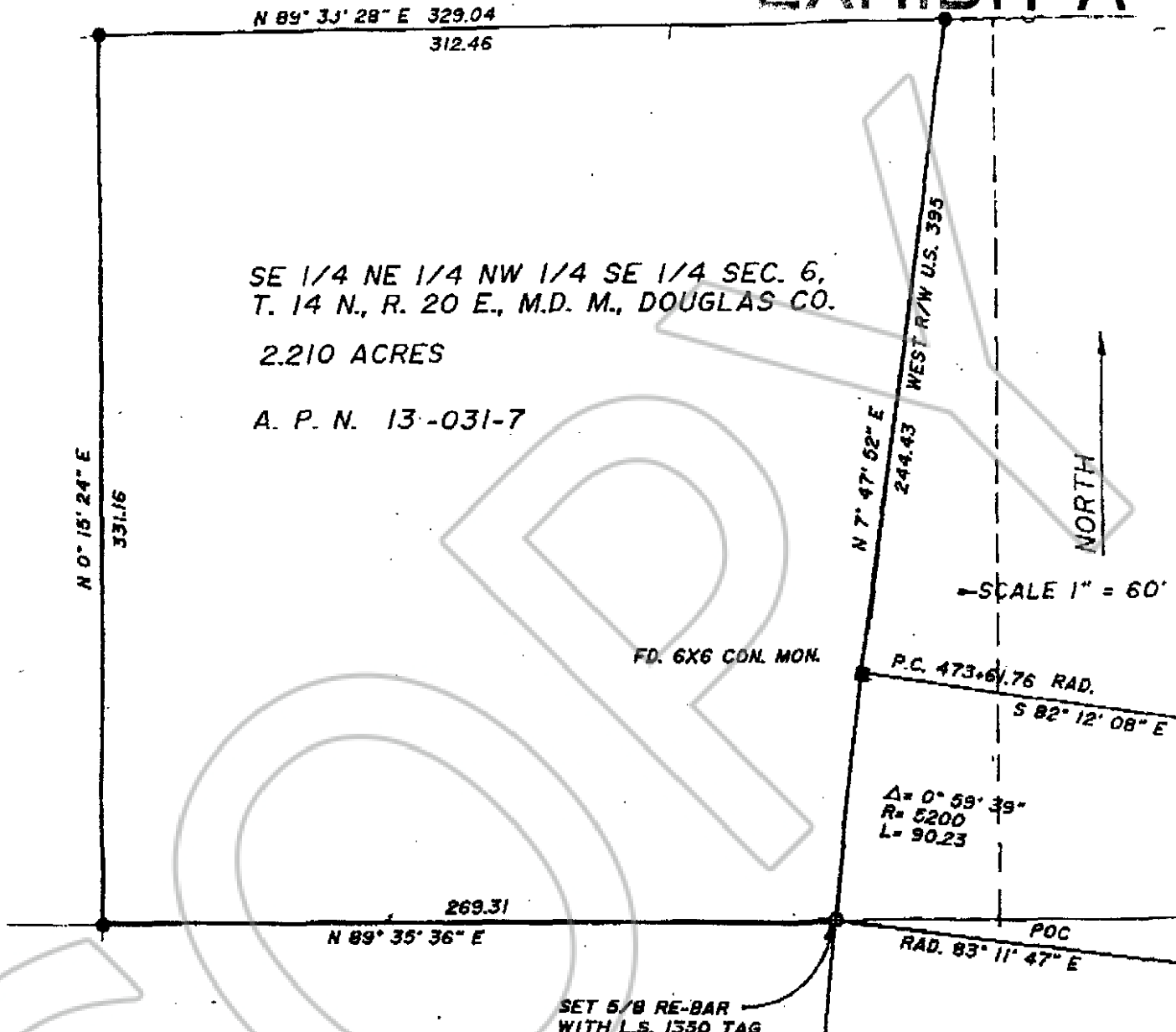
Print Name: RONALD BURNSIDE

Its: PRESIDENT

Date: 11/12/98



EXHIBIT A



SE 1/4 NE 1/4 NW 1/4 SE 1/4 SEC. 6,
T. 14 N., R. 20 E., M.D. M., DOUGLAS CO.

2.210 ACRES

A. P. N. 13-031-7

FD. 6X6 CON. MON.

SCALE 1" = 60'

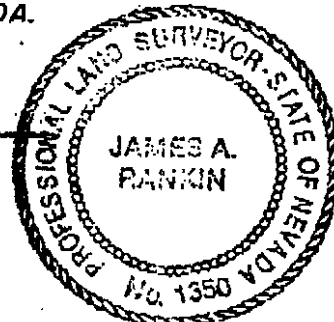
$\Delta = 0^{\circ} 59' 39''$
 $R = 5200$
 $L = 90.23$

SET 5/8 RE-BAR
WITH L.S. 1350 TAG

- INDICATES FOUND 5/8" RE-BAR SET BY L.S. 3049 SEE R. OF S. MAP NO. 30975

SURVEYOR'S SKETCH OF A SURVEY MADE ON THE 17 DAY OF MARCH, 1994 FOR JACK MAYER OF CARSON CITY NEVADA.

James A. Rankin
JAMES A. RANKIN PLS NO. 1350



BK- 1105
PG- 2701
11/07/2005

EXHIBIT A