

OFFICIAL RECORD
Requested By:
AMY R SCHWARTZ

APN: 1418-22-501-002
RPTT \$ Full Value Full Value less liens

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1105 PG- 2758 RPTT: # 7

✓
Name AMY T. SCHWARTZ
Street 10790 CHALON RD.
Address
City, State LOS ANGELES CA
Zip 90077

MAIL TAX STATEMENTS TO:
Name AMY T. SCHWARTZ
Street SAME AS ABOVE
Address
City, State
Zip
Order
No.



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, S. ANDREW SCHWARTZ AND AMY T. SCHWARTZ, Trustees and Co Successor Trustees of THE SCHWARTZ LIVING TRUST DATED MAY 17, 1998, AS AMENDED AND COMPLETELY RESTATED ON JULY 16, 1998, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to AMY T. SCHWARTZ, a married woman, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of DOUGLAS, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 27, 2005

Grant, Bargain and Sale Deed - Page 2.

[Signature]
S. ANDREW SCHWARTZ, TRUSTEE

[Signature]
AMY T. SCHWARTZ, TRUSTEE

[Signature]
S. ANDREW SCHWARTZ, CO SUCCESSOR TRUSTEE

[Signature]
AMY T. SCHWARTZ, CO SUCCESSOR TRUSTEE

STATE OF NEVADA

} ss

COUNTY OF _____
This instrument was acknowledged before me on _____

by _____

Notary Public

JURAT

State/Commonwealth of California }
County of Los Angeles } ss.



Subscribed and sworn to (or affirmed) before me
this 28th day of October, 2005, by

(1) Stephen Andrew Schwartz
Name of Signer #1

(2) Amy Tobin Schwartz
Name of Signer #2

Teresa C. Kent
Signature of Notary Public

Teresa C. Kent
Other Required Information (Printed Name of Notary, Residence, etc.)

Place Notary Seal and/or Any Stamp Above

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain And Sale Deed

Document Date: Oct 27, 2005 Number of Pages: 7

Signer(s) Other Than Named Above: _____



Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land consisting of the Southerly portion of Lot 1, as shown on Record of Survey for K. Amundson, Cedar Brook portion of Logan Creek Estates, Inc., recorded in the office of the Recorder of Douglas County, Nevada, on August 19, 1959, in Book 1 of Maps as Document No. 14816 and being a portion of the Northeast ¼ of the Northeast ¼ of Section 22, Township 14 North, Range 18 East, M.D.B. & M., described as follows:

COMMENCING at the point where the Lake Tahoe Meander Line intersects the North line of Lot 1 of Logan Creek Estates, said point being further described as an iron axle set in the ground, proceed thence South 0°06'50", 100.00 feet, to the TRUE POINT OF BEGINNING; proceed thence North 89°24' West, 65.82 feet, to the Northwest corner of the parcel; thence South 6°49'28" East, 26.43 feet, to the Southwest corner of the parcel; thence South 87°26'10" East, 62.68 feet, to a point on the Lake Tahoe Meander Line; thence South 87°26'10" East, 101.36 feet, to a point on the Westerly right-of-way line of Nevada State Highway U.S. 50 which is the Southeast corner of the parcel; thence North 33°15'40" East, 37.81 feet, along said Westerly right-of-way line, to the Northeast corner of the parcel; thence North 89°24' West, 121.94 feet, to the TRUE POINT OF BEGINNING.

