Assessor's Parcel Number:

Recording Requested By:

Jennifer Yturbide, Esq.

Brooke Shaw Zumpft

Address: 1590 Fourt Street. Suite 100

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: -0-

DOC # 0660092 11/07/2005 02:43 PM Deputy: KLJ OFFICIAL RECORD Requested By: BROOKE SHAW ZUMPFT

> Douglas County - NV Werner Christen - Recorder

> > 16.00

Page: 1 Of 3 Fee: BK-1105 PG-3115 RPTT:

QUITCLAIM DEED

(Title of Document)

Re-recording for correction of APN.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

APN: 1320-32-707-003

When Recorded, Mail to:

✓ Brooke Shaw Zumpft

1590 Fourth Street, Suite 100

Minden, NV 89423

Mail Tax Statements to: WILLIAM F. NELSON 1477 Douglas Ave. Minden, NV 89423 DOC # 0649817 07/18/2005 10:04 AM Deputy: KLJ OFFICIAL RECORD Requested By: BROOKE SHAW ZUMPFT

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG-7720 RPIT: #5

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged WILLIAM FREDERICK NELSON ("Grantor"), does hereby remise, release, and quitclaim to WILLIAM FREDERICK NELSON, a widower, and NANCY NELSON, a single woman, as joint tenants with right of survivorship, of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, State of Nevada, more specifically described as:

LOT NUMBER TEN (10) IN BLOCK "A" IN THE HAWKINS ADDITION TO GARDNERVILLE, DOUGLAS COUNTY, NEVADA, AS PER MAP ON FILE IN THE COUNTY RECORDER'S OFFICE, AT MINDEN, DOUGLAS COUNTY, NEVADA, TOGETHER WITH ALL THE WATER AND WATER RIGHTS, DITCH AND DITCH RIGHTS BELONGING THERETO. PREVIOUSLY RECORDED AS DOCUMENT NO. 346438 IN BOOK 0994 AT PAGE 3145 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

DOUGLAS COUNTY APN: 1320-32-707-003 (PREVIOUSLY APN No. 20-302-070)

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits

0660092 Page: 2 Of 3

BK- 1105 PG- 3116 11/07/2005 TOTATE OF NEVADA

STATE OF NEVADA

On the Bod day of Jum 2005, before me, a notary public, personally appeared WILLIAM FREDERICK NELSON, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.

CYNTHIA L. EDWARDS

Notary Public, Stole of Nevado Appointment No. 03-81308-5

My Appl. Expires Apr 9, 2007

0660092 Page: 3 Of 3

BK- 1105 PG- 3117 11/07/2005 0649817 Page: 2 Of 2

BK- 0705 PG- 7721 07/18/2005