

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00
BK-1105 PG- 3140 RPTT: 0.00



050 802665

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
429228755537

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., FKA CHASE MANHATTAN BANK USA NA, being the holder of a certain mortgage deed recorded in Official Record as Document 613035, at Volume/Book/Reel 0504, Image/Page 05820, Recorder's Office, DOUGLAS County, Nevada, upon the following premises to wit:


SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., FKA CHASE MANHATTAN BANK USA NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CENTRAL PACIFIC MORTGAGE, its successors and assigns, executed by Gary A. Moreira and Wendy K. Moreira, being dated the 1st day of November 20 05 in an amount not to exceed \$400,000.00 recorded in Official Record as doc # 0660097, book 1105, Recorder's Office, DOUGLAS County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., FKA CHASE MANHATTAN BANK USA NA, mortgage shall be unconditionally subordinate to the mortgage to CENTRAL PACIFIC MORTGAGE, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., FKA CHASE MANHATTAN BANK USA NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

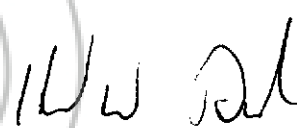
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of October, 2005.

WITNESS:

JPMorgan Chase Bank, N.A.



Kim Heber

By: 

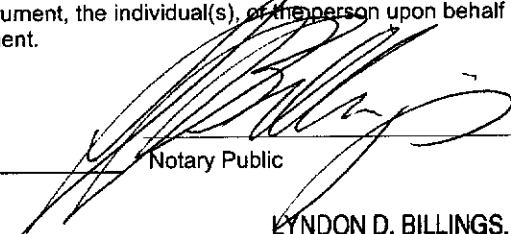
Harold W. Drake, Assistant Vice President

STATE OF NEW YORK, COUNTY OF MONROE, to wit:

On this 27th day of October, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Harold W. Drake, Assistant Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), of the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



LYNDON D. BILLINGS, JR.
NOTARY PUBLIC - STATE OF NEW YORK
NO. 6091939
QUALIFIED IN MONROE COUNTY
MY COMMISSION EXPIRES MAY 5, 2007

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