

DOC # 0660099
11/07/2005 02:57 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-1105 PG-3144 RPTT: # 5



A.P.N. # 1221-17-000-002
R.P.T.T. \$ _____
ESCROW NO. 050802671
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Grantee
885 Fred's Street
Gardnerville, Nv 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM P. KENDALL**, Spouse of the
Grantee herein

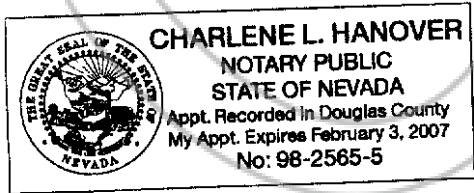
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **MARY E. SAVAGE, a Married Woman as Her sole and
separate Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 26, 2005**



William P. Kendall

WILLIAM P. KENDALL

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on October 27, 2005
by, William P. Kendall

Signature *Charlene L. Hanover*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050802671

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

The South 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 17, Township 12 North, Range 21 East, M.D.B.&M.

Said parcel of land being further shown on Record of Survey for Barbara J. Seeman, recorded on March 28, 1989, in Book 389, at Page 3832, Document No. 199060 of Official Records.

Assessors Parcel No. 1221-17-000-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 9, 2001, BOOK 0101, PAGE 1514, AS FILE NO. 506536, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

