

A.P.N. # 1320-33-714-029
R.P.T.T. \$ 1267.50
ESCROW NO. 050702780
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0660106**
11/07/2005 03:04 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1105 PG- 3178 RPTT: 1267.50



WHEN RECORDED MAIL TO:
GRANTEE
1317 BROOKE WAY
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RUTH L. CARNEY, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LOU ANN YANG**, SINGLE WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

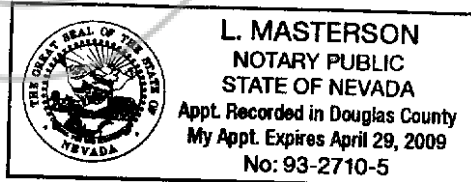
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 25, 2005**

RUTH L. CARNEY

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 11-7-05
by RUTH L. CARNEY

Signature L. Masterson
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050702780

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 29, Block F, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

Assessors Parcel Number 1320-33-714-029,

