

A.P.N. # 1318-26-510-007

R.P.T.T. \$ #3
ESCROW NO. 050202937

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same

WHEN RECORDED MAIL TO:
David A. King
1727 Clemens Road
Oakland CA 94602

DOC # **0660109**
11/07/2005 03:07 PM Deputy: K LJ

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1105 PG- 3222 RPTT: # 3



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **David A. King and Rebecca King,**
Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **David A. King and Rebecca A. King, Husband and Wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 01, 2005**

David A. King
David A. King

Rebecca King
Rebecca King

STATE OF California }
COUNTY OF Alameda } ss.

This instrument was acknowledged before me on Nov. 2nd 2005
by, David A. King and Rebecca King



Signature Helen A. Lee

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Order No.: 050202937

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, Block D, as shown on the official map of KINGSBURY
MEADOWS SUBDIVISION, recorded in the office of the County
Recorder on July 5, 1955, in Book 1 of Maps as Document No.
10542.

ASSESSOR'S PARCEL NO. 1318-26-510-007

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

STEWART TITLE
Guaranty Company

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