

A.P.N. # 1320-08-410-004

R.P.T.T. \$ ~~221790~~

ESCROW NO. 050801869

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1360
GARDNERVILLE, NV 89410

DOC # 0660115
11/07/2005 03:13 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1105 PG- 3267 RPTT: # 3



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID B. DAVIS , TRUSTEE OF THE DAVIS FAMILY TRUST DATED MAY 4, 1992**

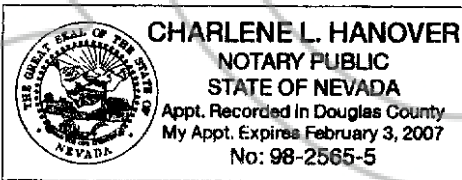
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **2231 MERIDIAN BOULEVARD ASSOCIATION, A NON PROFIT CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 26, 2005**



David B. Davis

DAVID B. DAVIS, TRUSTEE

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on November 3, 2005
by, DAVID B. DAVIS, TRUSTEE

Signature *Charlene L. Hanover*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

Order No.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that portion of Block "B" of Meridian Business Park, Phase I as shown on that Record of Survey No. 4 for Meridian Business Park, filed in the office of the County Recorder of Douglas County, State of Nevada on April 12, 1990 in Book 490, Page 1654, as Document No. 223821, more particularly described as follows:

Remainder Parcel (The Common Area) as set forth in Record of Survey for Meridian Business Park (a commercial subdivision) for Davis Family Trust, filed in the office of the County Recorder of Douglas County, State of Nevada on September 13, 2005, in Book 0905, Page 4180, Document No. 654919.

ASSESSOR'S PARCEL NO. 1320-08-410-037

