

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-1105 PG- 3269 RPTT: 2421.90



A.P.N. # 1320-08-410-004

R.P.T.T. \$ 2421.90

ESCROW NO. 050801869

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
3321 MERIDIAN BLVD UNIT 5
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID B. DAVIS and SHARON LYNN DAVIS, Trustees of the DAVIS FAMILY TRUST DATED MAY 4, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to UNITED PROPERTIES I, LLC A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

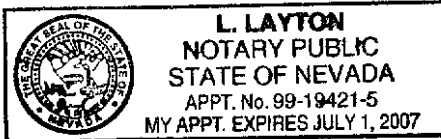
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 16, 2005 DAVIS FAMILY TRUST SHARON LYNN DAVIS

BY: *[Signature]*
DAVID B. DAVIS
TRUSTEE

BY: *[Signature]*
SHARON LYNN DAVIS
TRUSTEE

STATE OF NV }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 10-7-05
by DAVID B. DAVIS and SHARON LYNN DAVIS

Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801869

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that portion of Block "B" of Meridian Business Park, Phase I as shown on that Record of Survey No. 4 for Meridian Business Park, filed in the office of the County Recorder of Douglas County, State of Nevada on April 12, 1990 in Book 490, Page 1654, as Document No. 223821, more particularly described as follows:

Unit 5 as set forth in Record of Survey for Meridian Business Park (a commercial subdivision) for Davis Family Trust, filed in the office of the County Recorder of Douglas County, State of Nevada on September 13, 2005, in Book 0905, Page 4180, Document No. 654919.

ASSESSOR'S PARCEL NO. 1320-08-410-042

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 14, 2003, BOOK 0303, PAGE 6679, AS FILE NO. 0570085, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

