

A.P.N.: 1022-14-001-036
File No: 143-2229780 (NMP)
R.P.T.T.: \$1,657.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1105 PG- 3324 RPTT: 1657.50



When Recorded Mail To: Mail Tax Statements To:
Ron Stevens and Michelle Stevens
4208 Kyle Drive
Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SNS Construction Solutions, a Nevada Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Ronald E. Stevens and Michelle Lee Stevens, husband and wife as
joint tenants with right of survivorship
the real property situate in the County of Douglas, State of Nevada, described as follows:

**THAT PORTION OF SECTION 14, TOWNSHIP 10 NORTH , RANGE 22 EAST, MOUNT DIABLO
BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:**

**A PARCEL OF LAND LYING WHOLLY WITHIN THE NORTHEAST QUARTER OF SECTION 14,
TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M., AND BEING A PORTION OF LOT 5 AS
DELINEATED ON THAT RECORD OF SURVEY RECORDED AS DOCUMENT NO. 45991 ON
OCTOBER 10, 1969, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING FURTHER
DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 5, BEING A POINT ON THE
CENTERLINE OF A 60 FOOT WIDE ACCESS AND UTILITY EASEMENT, THE TRUE POINT OF
COMMENCEMENT; THENCE ALONG SAID EASEMENT CENTERLINE SOUTH 35°30' EAST 480.50
FEET; THENCE LEAVING SAID CENTERLINE SOUTH 54°30' WEST 539.68 FEET TO A POINT ON
THE WESTERLY BOUNDARY OF SAID LOT 5; THENCE ALONG SAID BOUNDARY NORTH
19°17'28" WEST 500.39 FEET TO THE NORTHWEST CORNER OF SAID LOT 5; THENCE ALONG
THE NORTHERLY BOUNDARY OF SAID LOT 5 NORTH 54°30'00" EAST 400.00 FEET TO THE
POINT OF COMMENCEMENT.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT
CERTAIN DOCUMENT RECORDED MAY 25, 2005, IN BOOK 0505, PAGE 11366, AS
INSTRUMENT NO. 0645234.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights,
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SNS Construction Solutions, a Nevada Corporation

Step J Stanton

By: Stephen J. Stanton, President

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 11/4/05 by
~~SNS Construction Solutions, a Nevada Corporation~~ *Stephen J. Stanton,*
President

[Signature]

Notary Public
(My commission expires: 3/26/06)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 07, 2005** under Escrow No. **143-2229780**.

