

A.P.N. # 1321-33-001-005  
R.P.T.T. \$ 2301.00  
ESCROW NO. 050702787  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1683 WINDMILL ROAD**  
**GARDNERVILLE, NV 89410**

DOC # **0660138**  
11/07/2005 04:05 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1105 PG- 3411 RPTT: 2301.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JERRY MILLER AND CAROL MILLER,**  
**HUSBAND AND WIFE**

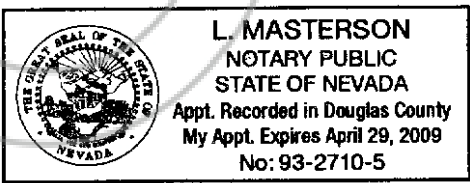
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **DARYL D. LONGSTREET, AN UNMARRIED MAN**  
**AND LILLIAN M. BROWN, AN UNMARRIED WOMAN, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 10, 2005**

*Jerry Miller*  
\_\_\_\_\_  
**JERRY MILLER**  
*Carol Miller*  
\_\_\_\_\_  
**CAROL MILLER**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10-20-05  
by JERRY MILLER and CAROL MILLER

Signature L. Masterson  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050702787**

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land situate in the Northwest 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 2, as set forth on that certain Parcel Map LDA 99-023 for JERRY AND CAROL MILLER recorded June 17, 1999, in Book 699, Page 3626, as Document No. 470481, of Official Records of Douglas County, State of Nevada.

**ASSESSOR'S PARCEL NO. 1321-33-001-005**