

OFFICIAL RECORD

Requested By:
PEELLE MANAGEMENT
CORPORATION

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1105 PG- 3557 RPTT: 0.00



✓ When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. Box 30014
RENO, NV 89520-3014
JOB# 90629

Loan Number: 042-453847-8

APN Number: APN #1: 1420-08-210-015

Prepared By: Amanda Cottle

ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

, does hereby grant, sell,
assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION
, a corporation
organized and existing under the laws of PENNSYLVANIA
(herein "Assignee"), whose
address is 100 WITMER ROAD, HORSHAM, PA 19044-0963
all beneficial interest under a certain Deed of Trust dated JUNE 17, 2005
, made and
executed by PHILIP W STRICKLER AND TERRI STRICKLER

to STEWART TITLE OF DOUGLAS COUNTY

Trustee, and given

to secure payment of TWO HUNDRED NINETY THOUSAND
AND NO/100 (\$ 290,000.00)

Recorded Date: 06/24/05 (Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. 0647764) of the Public Records of CARSON CITY DOUGLAS
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on AUGUST 4, 2005

Witness

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

By: _____

DEBRA ESHELMAN, ASSISTANT SECRETARY

Attest

Seal:

SEAL

Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 4622, Waterloo, IA 50704-4622

State of MINNESOTA

County of HENNEPIN

On Aug. 4, 2005 before me, NANCY K FIGY
~~personally appeared~~ DEBRA ESHELMAN, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Nancy K Figy
Notary Public



LOT 5, IN BLOCK D, AS SET FORTH ON THAT CERTAIN FINAL MAP OF
SUNRIDGE HEIGHTS, PHASE 3, A PLANNED UNIT DEVELOPMENT, RECORDED
IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 1, 1994 IN
BOOK 694, PAGE 1, AS DOCUMENT NO. 338607, OFFICIAL RECORDS.
A.P.N. #: 1420-08-210-015

COPY

