·	DOC # 0660180 11/08/2005 09:42 AM Deputy: OFFICIAL RECORD	
A.P.N. # 1220-21-510-188	Requested By:	
R.P.T.T. \$ 0.00	BETHANY H HALL	
RECORDING REQUESTED BY:	Douglas County - NV Werner Christen - Recorder	
**************************************	page: I or -	
MAIL TAX STATEMENTS TO:	BK-1105 PG- 3592 RPTT:	
SAME AS BELOW		
WHEN RECORDED MAIL TO: BETHANY H. HALL	\+ +	
411 MONTCREST PLACE		
DANVILLE, CA 94526		
DANVILLE, CA 94520	(Space Above for Recorder's Use Only)	
GRANT, BARGAIN, SALE DEED		
THIS INDENTURE WITNESSETH: That BETHANY H. HALL, a married woman as her sole and separate property		
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BETHANY HALL METCALF, Trustee of the BETHANY HALL		

argain Sell **HALL** METCALF SEPARATE PROPERTY REVOCABLE TRUST AGREEMENT, dated

May 13, 2005

Signature \

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 19 2005

BETHANY H. HALL

> S. BORDEN Commission # 1454166

0660180 42 AM Deputy: KLJ

15.00

	Notary Public - California Contra Costa County
STATE OF La.	My Comm. Expires Dec 30, 2007
COUNTY OF CONTO COSTO SS.	
This instrument was acknowledged before me on 11-3-05 by, BETHANY H. HALL	,
40	

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 288, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-188



BK- 1105 PG- 3593 11/08/2005