

16-

DOC # 0660181
11/08/2005 09:43 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
VERIZON CALIFORNIA INC



RECORDING REQUESTED BY AND RETURN TO:

✓
VERIZON CALIFORNIA INC.
Jacqui Caldwell - CAE01NE
Right of Way Department
11 South 4th. Street, 2nd. Floor
Redlands, CA 92373

Doc. Transfer Tax Due \$ 0
Verizon California Inc.

Signed

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1105 PG- 3594 RPTT: 0.00



SPACE ABOVE FOR RECORDER'S USE

APN: 1320-07-002-008
ROW: 005-5840-05
W.O.: 9PR02DB - 265

**GRANT OF EASEMENT
UNDERGROUND**

THE GRANTOR(S) WILLIAM L. GARRISON AND JENNY GARRISON, husband and wife as joint tenants, hereby grant(s) to VERIZON CALIFORNIA INC., a corporation, hereinafter referred to as GRANTEE, its successors and assigns, an easement and right of way for the purposes of constructing, using, maintaining, operating, altering, adding to, repairing, replacing, reconstructing, inspecting and/or removing its facilities, consisting of, but not limited to: cables, wires, underground conduits, manholes, handholes, pedestals, below ground vaults and enclosures, markers and other appurtenances, fixtures and/or facilities (hereinafter sometimes collectively called equipment) necessary or useful for the transmission of electric energy for communications, telecommunications, interactive video, intelligence by electrical means and/or other purposes on, over, in, under, across and along that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 4 - B, as set forth on that certain Parcel Map recorded January 4, 1985, in Book 185, Page 313, as Instrument No. 111959, Official Records of Douglas County, Nevada.

With respect to all underground utility facilities as described herein, after installation of said underground utility facilities, the easement(s) and right(s)-of-way as herein granted will be deemed to be a strip of land 10 feet in width, being 5 feet on either side of the centerline of said underground utility facilities as installed on the above-described premises.

With respect to all surface mounted equipment as described herein, after installation of the equipment, said easement(s) and right(s)-of-way as herein granted will be deemed to encompass an area around said equipment of 3 feet extending in all directions from the perimeter of the equipment as installed on the above-described premises.

This legal description was prepared by Grantee, pursuant to Section 8730(c) of the Business and Professions Code.

Notary Acknowledgment(s) Attached

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THE GRANTEE, its successors and assigns and their respective agents and employees, shall have the right of ingress to and egress from said easement and every part thereof, at all times, for the purpose of exercising the rights herein granted and shall have the right to remove such growth as may endanger or interfere with the use of said easement. Such rights shall be reasonably exercised and the Grantee shall be liable for any damage negligently done by it to the above described property.

IN WITNESS WHEREOF, said Grantor(s) have/has executed this Instrument this ^{6th} day of OCTOBER, 2005

SIGNATURE OF GRANTOR(S):

William L. Garrison
William L. Garrison

Jenny Garrison
Jenny Garrison

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STATE OF NEVADA ALL PURPOSE CERTIFICATE
COUNTY OF DOUGLAS

On this 6 day of OCTOBER 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM L. GARRISON AND JENNY GARRISON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lynden A. Crossman
Notary's Signature

FOR
NOTARY
SEAL
OR
STAMP

