0660181 DOC 11/08/2005 09:43 AM Deputy: KLJ OFFICIAL RECORD Requested By: VERIZON CALIFORNIA INC

Douglas County - NV Werner Christen - Recorder

RECORDER'S

3 Page: \mathbf{Of}_{-}

16.00 Fee:

USE

PG- 3594 RPTT: BK-1105

0.00

RECORDING REQUESTED BY AND RETURN TO:

VERIZON CALIFORNIA INC. Jacqui Caldwell -- CAE01NE Right of Way Department 11 South 4th, Street, 2nd. Floor Redlands, CA 92373

Doc. Transfer Tax Due \$ Verizon California Inc.

Signed

APN: 1320-07-002-008 ROW: 005-5840-05

W.O.: 9PR02DB - 265

GRANT OF EASEMENT UNDERGROUND

SPACE

ABOVE

FOR

THE GRANTOR(S) WILLIAM L. GARRISON AND JENNY GARRISON, husband and wife as joint tenants, hereby grant(s) to VERIZON CALIFORNIA INC., a corporation, hereinafter referred to as GRANTEE, its successors and assigns, an easement and right of way for the purposes of constructing, using, maintaining, operating, altering, adding to, repairing, replacing, reconstructing, inspecting and/or removing its facilities, consisting of, but not limited to: cables, wires, underground conduits, manholes, handholes, pedestals, below ground vaults and enclosures, markers and other appurtenances, fixtures and/or facilities (hereinafter sometimes collectively called equipment) necessary or useful for the transmission of electric energy for communications, telecommunications, interactive video, intelligence by electrical means and/or other purposes on, over, in, under, across and along that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 4 - B, as set forth on that certain Parcel Map recorded January 4, 1985, in Book 185, Page 313, as Instrument No. 111959, Official Records of Douglas County, Nevada.

With respect to all underground utility facilities as described herein, after installation of said underground utility facilities, the easement(s) and right(s)-of-way as herein granted will be deemed to be a strip of land 10 feet in width, being 5 feet on either side of the centerline of said underground utility facilities as installed on the above-described premises.

With respect to all surface mounted equipment as described herein, after installation of the equipment, said easement(s) and right(s)-of-way as herein granted will be deemed to encompass an area around said equipment of 3 feet extending in all directions from the perimeter of the equipment as installed on the above-described premises.

This legal description was prepared by Grantee, pursuant to Section 8730(c) of the Business and Professions Code.

Notary Acknowledgment(s) Attached

GRANT OF EASEMENT

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THE GRANTEE, its successors and assigns and their respective agents and employees, shall have the right of ingress to and egress from said easement and every part thereof, at all times, for the purpose of exercising the rights herein granted and shall have the right to remove such growth as may endanger or interfere with the use of said easement. Such rights shall be reasonably exercised and the Grantee shall be liable for any damage negligently done by it to the above described property.

IN WITNESS WHEREOF, said Grantor(s) have/has executed this Instrument this day of _______, 2005

6 th

SIGNATURE OF GRANTOR(S):

William L. Garrison

Jenny Garrison

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GRANT OF EASEMENT

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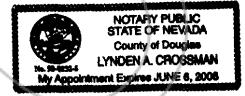
APN: 1320-07-002-008 ROW: 005-5840-05 W.O.: 9PR02DB - 265

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STATE OF	$-\Delta$	LEVADA		<u></u>	_ALL PURP	OSE CERTIFICA	ATE
COUNTY OF	Dou	16LAS	/				
On this in and for said C	_day of_ County and	OCTOBER State, personally a GARPISON	200 appeared	5, before me	, the undersig	gned, a Notary P	ublic
personally know name(s) is/are s same in his/her	vn to me (o subscribed /their autho	or proved to me on to the within instru prized capacity(ies on behalf of which	the basis of sa iment, and acki), and that by h	tisfactory evinowledged to nis/her/their s	dence) to be me that he/s ignature(s) o	the person(s) which they executed the instrument	d the

WITNESS my hand and official seal.

Notary's Signature

FOR **NOTARY** SEAL OR STAMP



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