

OFFICIAL RECORD

Requested By:

D & D ROOFING & SHEET METAL

INC

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-1105 PG- 3599 RPTT: 0.00

COUNTY ASSESSOR'S PARCEL NOS. APN# 1318-09-701-001

✓ After recorded, mail to:  
D&D ROOFING & SHEET METAL, INC  
PO BOX 7290  
RENO, NEVADA 89510-7290



**NOTICE OF LIEN**

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

TALLAC CENTER  
660 HWY 50  
ZEPHYR COVE, NEVADA 89448

1. The amount of the original contract is: \$98,870.00
2. The total amount of all changes and additions, if any, is: \$2,700.00
3. The total amount of all payments received to date is: \$88,983.00
4. The amount of the lien, after deducting all just credits and offsets, is \$12,587.00.
5. The name of the owner, if known, of the property is: LAKE TAHOE PRESBYTERIAN CONFERENCE, INC., PO BOX 289, ZEPHYR COVE, NV 89448.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: KRUMP CONSTRUCTION 825 STENERI WAY, SPARKS, NV 89431.
7. A brief statement of the terms of payment of the lien claimant's contract is: NET DUE IN 30 DAYS UPON RECEIPT OF INVOICE.
8. A description of the property to be charged with the lien is : APN 1318-09-701-001, 660 HWY 50, ZEPHYR COVE, NV 89448.

D&D ROOFING AND SHEET METAL, INC.

By:   
Steve Fish, Div. Manager

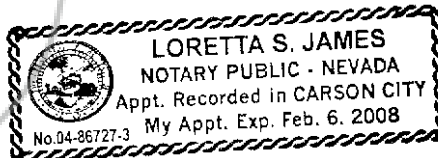
STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF WASHOE.    )

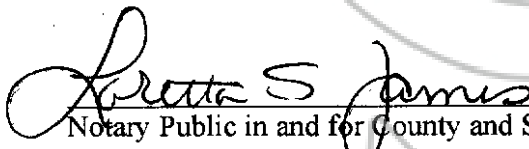
Steve Fish, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to these matters, I believe them to be true.

  
\_\_\_\_\_  
Steve Fish, Division Manager

Subscribed and sworn to before me  
this 7th day of the month of November  
of the year 2005.



  
\_\_\_\_\_  
Notary Public in and for County and State

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