APN: 1420-07-610-045

RPTT \$ 1,248.00 When Recorded Return to: Ann C. Robertson 3567 Haystack Dr. Carson City, NV 89701

Mail Tax Statements to: Same as Above

DOC # 0660267
11/08/2005 04:33 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1105 PG-4027 RPTT: 1248.00



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Judith K Topol, a married woman as her sole and separate property

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to ANN C. ROBERTSON, a widow

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this October 21, 2005

STATE OF NEVADA
COUNTY OF () () ()

This instrument was acknowledged before me on No. 8, 2005

by Judith K Topol.

NOTARY PUBLIC SPACE BELOW FOR RECORDER

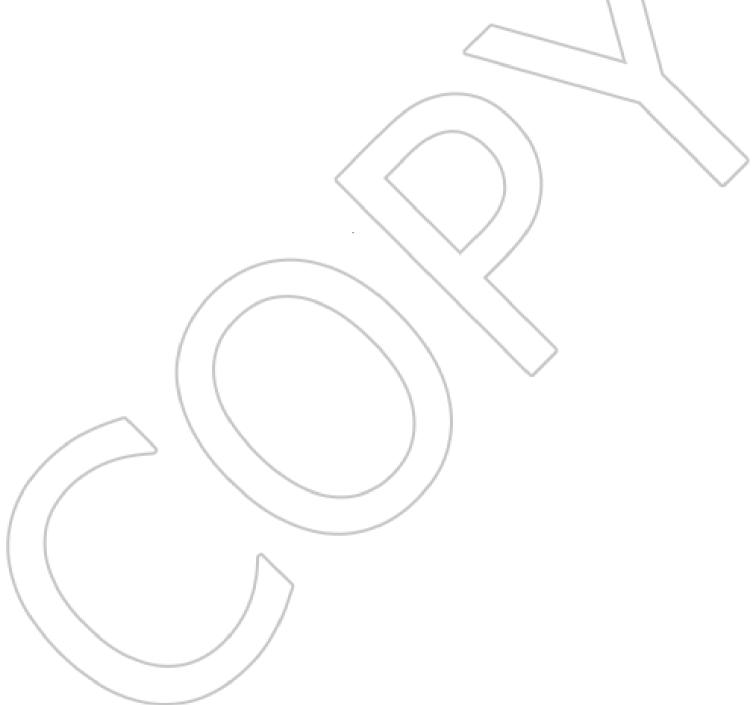
A. Co Notary Public -Appointment Reco No: 05-98459-12 -

A. COTTEN
Notary Public - State of Nevada
Appointment Recorded in Lyon County

No: 05-98459-12 - Expires June 3, 2009

Exhibit A

Lot 4, in Block B, of the Final Map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993 in Book 693, page 2465, as Document No. 309550.



SPACE BELOW FOR RECORDER

BK- 1105 PG- 4028 11/08/2005