APN: 1220 - 21-8/0-256  Recording requested by and mail documents to:  Name: Joe M. Hantman  Address: 81.75 So Virginia Surre  City/State/Zip: Reno, NY 875//	DOC # 0660275 11/09/2005 09:07 AM Deputy: KLJ OFFICIAL RECORD Requested By: CARPET CLUB  Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 BK-1105 PG-4037 RPTT: 0.00
LiN101 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	
NOTICE OF LIEN	
(Mechanic	Lien)
NOTICE IS HEREBY GIVEN:	
1. That Joe M. HARTMAN DBA CARPET C/ub	
hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S.,	
108.221 to 108.246 inclusive, on property located in Douglas	
County Nevada (Set forth legal description and commonly known address, if known)	
A single lomily unelling located at	
613 adaline way	
Gardner ville, NY 89460	
2. The amount of the original contract is \$ 4857'\$	
3. The total amount of all changes and additions, if any, is \$	
4. The total amount of all payments received to date is \$	
5. The amount of the lien, after deducting all just credits and offsets is \$	
6. The name of the owner(s), if known, of the property is/are	
Larry N. & ROENEIR C	
7. The name of the person by whom the lien claimant was employed or to whom the lien claimant	
furnished work, materials, or equipment is <u>Rochelle Sell</u>	
interior storic interior of the same	
Dec 4	of 2 Initials
Notice of Lien Page 1 c	n Z

8. A prier statement of the terms of payment of the nen claimant's contract.
ORIZNAL COMPIECO Grown of \$ 4857'3
RECEIVED \$ 485,00 upon execution of Contract
Balance du of 14372'= upon completion of
WORK. \$ 1000' \$ APORD FOR TIME OF NOM PROMEMENT
Delay Recording Fees t
1009
9. That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amount
of this lien claim and costs incurred in perfecting this lien claim.
of this not claim and costs mounted in personing the new section.
10. THIS FORM COMPLIES WITH NRS 108.226.
Maria Mariana
In Witness Whereof, I/We have hereunto set my hand/our hands this Office day of November
20 <u>05</u> .
(DSEPH MARTMAN)
Print name of Claimant
1 94 H
By: fise/ mall /anh
Authorized Signature
STATE OF NEVADA )
COUNTY OF WASHOE )  OSEPH MARK HARTMAN, being first duly sworn on
oath according to law, deposes and says:
I have read the foregoing Notice of Lien claim, know the contents thereof and state that the same
is true of my own personal knowledge, except those matters stated upon information and belief, and,
as to those matters, I believe them to be true.
hoch m. Ylanto
Authorized Signature of Claimant
0 1/
Subscribed and sworn to before me ths On day of November, 2005.
I DIANA L. KAMPS II I
Notary Public - State of Nevada Appointment Recorded in Washoe Countly
Notary Public  No: 05-96814-2 - Expires May 6, 2009
My commission expires: MAY 6, 2009
Consult an attorney if you doubt this forms fitness for your purpose.

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