A.P.N. # 1420-08-610-001 R.P.T.T. \$ 1392.30 ESCROW NO. 040303346 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: EDELMIRA VEGA RIOS P.O. BOX 19046 RENO, NV 89511

DOC # 0660365 11/09/2005 03:21 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1105 PG- 4576 RPTT:



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THE SPRINGS VI, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDELMIRA VEGA-RIOS, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF **SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 06, 2005

THE SPRINGS VI, LLC A NEVADA LIMITED LIABILITY COMPANY

BY:SYNCON HOMES, MANAGER

ANDREW W. MITCHELL, PRESIDENT

STATE OF Nevada SS.

 ${f COUNTY\,OF}_{f DOUGLAS}$

This instrument was acknowledged before me on by, BY SYNCON HOMES, MANAGER

J. M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City dy Appt. Expires February 15, 2009 No: 97-0092-3

Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303346

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 620, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-610-001



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