A.P.N. # **1420-35-411-008**

R.P.T.T. $ **2644.20**
ESCROW NO. **050301400**
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. AND MRS. MITCHOFF
1676 CHIQUITA CIRCLE
MINDEN, NV 89423

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GREGORY DEAN MITCHOFF and TERRI LYNN MITCHOFF, husband and wife as joint tenants
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS**   State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 02, 2005**

SYNCON HOMES
A NEVADA LIMITED LIABILITY COMPANY

BY: _Andrew W Mitchell Pres_
ANDREW W. MITCHELL
PRESIDENT

BY: _____

J. M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2008
No: 97-0092-3

STATE OF **Nevada** }
                    } ss.
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on **11-7-05**,
by **ANDREW W. MITCHELL**
_____

Signature _____
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:   050301400

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS described as follows:

Lot 90, in Block A, as set forth on the Final Subdivision
Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for
record with the Douglas County Recorder on June 18, 2003,
in Book 0603, of Official Records, Page 9143 as Document
No. 0580419.

ASSESSOR'S PARCEL NO.   1420-35-411-008