

OFFICIAL RECORD

Requested By:
TOWN OF GARDNERVILLE

APN# 1320-33-810-055

RECORDING REQUESTED BY AND MAIL TO:

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00
BK-1105 PG- 4951 RPTT: 0.00

TOWN OF GARDNERVILLE
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Lance Sims and claiming a lien upon the following described real property situated in the City of Gardnerville, County of Douglas, State of Nevada:

dated the 6th of September, 2005, and recorded in the office of the County Recorder of Douglas County on the 6th day of September, 2005, at Book 0905, Page 1698; is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 9th day of November, 2005.

Town of Gardnerville

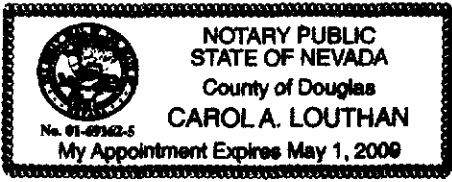
By: Jim Park
JIM PARK
Gardnerville Town Manager

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

On November 9, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Park personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Carol A. Louthan



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