A.P.N. # 1419-11-002-006

R.P.T.T. \$ 3178.50
ESCROW NO. 050702797
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO< CHRISTINE ECKHOUT P. O. BOX 706 GENOA, NV 89411 DOC # 0660448 11/10/2005 03:00 PM Deputy: BC OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1105 PG-4974 RPTT: 3178.50



(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Glenda Lovmark, Trustee of the 2001 Lovmark Family Trust dated October 10, 2001, as amended, or restated, or her successors

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Christine Eckhout**, Trustee of the Christine Eckhout Revocable Living Trust Agreement dated August 18, 2005

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 14, 2005

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The :	2001	Lovmark	Family	Trust	dated
Octo	ber 1	L <b>O', 2,00</b> 1	L\	-4	
BY:4	Hend	a Low	Trust	Nrece	Alex
G)/d	endá	Lovmarl	Trust	ee /	
		/	/		
		/	/		

STATE OF Tempers  SS.  COUNTY OF Summe  Signature  Sign

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050702797

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lots 97 and 98, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

Assessor's Parcel No. 1419-11-002-007 and 1419-11-002-006



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DATE: October 14, 2005

The 2001 L	ovmark Fa	mily Tru	st dated
October 10	. 2001		
October 10 BY: Menda L	Lounda	rk. To	custer
Glenda L	ovmark, T	rustee	
~	1 1		
	/ /		

STATE OF Temperson  State of Temperson  Significant State of Summer  State of Temperson  State of Temperso	STATE OF TENNESSEE
This instrument was acknowledged before me on Oct. 3/2 2005, by, John Salar Council Education of the Council Education of	NOTARY PUBLIC VER COUNTER
Signature Public (One Inch Margin on all sides of Document for	نهم: 3۰4۰09 Recorders Use Only)

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BK- 1105 PG- 4975