APN: 1220-03-212-027 ESCROW NO.: 050302816 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

DOC # 0660449 11/10/2005 03:01 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-1105 PG- 4976 RPTT:



NOTICE OF COMPLETION

		Must be	e filed within 15 Individ	days after outlined			8.228		
NOTICE I	S HEREBY	CIVEN					\ \		
			in paragraph 3 be	low in the r	eal pr	onarty haraina	fter describ	ed is owned b	w the
	merest of est	ate stateu	m paragraph 5 0c	low in the i	car pro	operty nerema	ner describ	cu is owned t	y uic
following:				ζ ∢	C	CITTO !	077.17		
NAME		0001	STREET AND I		74	CITY	STAT		
SYNCON	HOMES	2221	MERIDIAN	BD.	#A	MINDEN	<u>NV</u>	89423	
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-									
2. That the f	ull name and	address o	of the owner of sa	id interest o	r estat	e, if there is or	nly one owi	er, and the fi	ıll
			owners who own						
			e owner, are set fo						
Other 11150, 11	thore is mor	o train one	owner, are see re	min in the p	Locoar	ng purugrupii.	1		
2 271-44		la		Marie Control	N			! Y 17	
3. I nat the r	nature of the	itie of said	d owner, or if mo	re than one,	, tnen	or said owner	and co-own	ers is: In F	ee.
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			OV.	, 20 <i>U_</i>	a worl	k of improvem	ent on the r	eal property	
herein after	described wa	s complet	æd.	, ,	\ .	\	_ \ /		
					1	\			
5. That the r	name of the o	riginal cor	ntractor, if any, fo	or such worl	k of in	nprovements v	vas.		
J. I Mai tho I	Mine of the c	SYN	CON HOMES	,	. 01 11.	aprovoniones v		•	_
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			ed to is situated in	n the uninco	orpora	ted area, Coun	ity of DOD	GLA55tate	OI
Nevada and	is described	as follows	51		/_	/			
		N	- No.		/	/			
SEE	EXHIBIT "	A" ATTA	ACHED HERET	O AND BY	REF	ERENCE M.	ADE A PA	RT HEREO	F
			FOR COMPLET						
		-							
COMMONI	Y KNOWN	Δ S.	1323 SILV	ER LIN	IDEN	WAY. G	ARDNERV	TLLE	
COMMISSION	LI KINO WIN	<i>1</i> 10	TUES OTHY						
				AKBU)K G	ARDENS,		JUL	

SYNCON HOMES, MANAGER

ANDREW W. MITCHELL

PRESIDENT

(CONTINUED ON NEXT PAGE) (ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

VERIFICATION

The undersigned being duly sworn, says: That he/she/they re	ead the foregoing notice and knows the conter	its thereof
and the same is true of his/her /their own knowledge:		

ARBOR GARDENS III, LLC SYNCON HOMES MANAGER BY:

STATE OF NEVADA

)SS.

COUNTY OF **DOUGLAS**

ANDREW W. MITCHELL PRESIDENT

This instrument was acknowledged before me on 11-9-05 by ANDREW W. MIPCHELA.

Signature:

D. STEPHENS NOTARY PUBLIC STATE OF NEWADA

App. Expires Jure 6, 2005 No: 02-75628-5

BK- 1105 pg- 4977 11/10/2005

EXHIBIT "A"

LEGAL DESCRIPTION

050302816 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 27, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, in Book 0805, Page 14668, and Document No. 653714

Assessor's Parcel Number: 1220-03-212-027

BK- 1105 PG- 4978 11/10/2005 0660449 Page: 3 Of 3

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STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Fee: 16.00 PG- 4976 RPTT:



NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

NO	TICE.	IS	HEREBY	GIVEN:

NAME	STREET AN	D NO. CITY	STATE
SYNCON HOM	= : : : : : : : : : : : : : : : : : : :		
			/ /

otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. day of NOV 2005a work of improvement on the real property herein after described was completed. 5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLASState of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

1323 SILVER LINDEN WAY, GARDNERVILLE COMMONLY KNOWN AS:

ARBOR GARDENS, III, LLC SYNCON HOMES, MANAGER

ANDREW W. MITCHELL

PRESIDENT

(CONTINUED ON NEXT PAGE) (ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

VERIFICATION

The undersigned being duly sworn, says: That he/she/they re	ead the foregoing notice and knows the contents the	ereof
and the same is true of his/her /their own knowledge:		

STATE OF NEVADA

BY:

ARBOR GARDENS III, LLC SYNCON HOMES MANAGER

)SS.

ANDREW W. MITCHELL

PRESIDENT

This instrument was acknowledged before me on 11-9-05 by ANDREW W. MIPCHELL.

COUNTY OF **DOUGLAS**

Signature:

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA pr. Recorded in Douglas County ly Appr. Expires June 6, 2005 No: 02-75628-5

0660449 Page: 2 Of 3

BK- 1105 pG- 4977 11/10/2005

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