

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302816.

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 27, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, in Book 0805, Page 14668, and Document No. 653714.

Assessor's Parcel Number: 1220-03-212-027

A.P.N. # 1220-03-212-027
R.P.T.T. \$ 1382.55
ESCROW NO. 050302816
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0660450**
11/10/2005 03:02 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1105 PG- 4979 RPTT: 1382.55



WHEN RECORDED MAIL TO:
MR. AND MRS. FREY
1323 SILVER LINDEN WAY
GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ARBOR GARDENS III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JAMES W. FREY AND PAULA ANN FREY, HUSBAND AND WIFE AS
JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

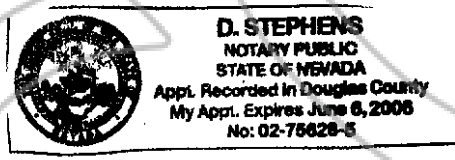
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 16, 2005**

ARBOR GARDENS III, LLC
A NEVADA LIMITED LIABILITY COMPANY



BY: *Andrew W. Mitchell Pres*
BY: SYNCON HOMES, MANAGER
ANDREW W. MITCHELL, PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-10-05
by, ANDREW W. MITCHELL

Signature *[Handwritten Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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