APN:1220-03-211-008

ESCROW NO.: <u>050300624</u> RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

0660453 11/10/2005 03:05 PM Deputy: BC OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

Douglas County - NV Werner Christen Recorder

of3 Fee: 16.00

BK-1105 PG- 5003 RPTT:



# NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

NOT	ICE	IS	HEREB	Y	<b>GIVEN:</b>
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1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

STATE NAME STREET AND NO. CITY ΝV SYNCON HOMES 2221 MERIDIAN BL MINDEN 89423

- 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
- 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the a work of improvement on the real property day of herein after described was completed.

That the real property herein referred to is situated in the unincorporated area, County of DOUGLASState of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1349 MOUNTAIN ASH WAY, GARDNERVILLE

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

SYNCON HOMES

andrew W. Mitchell Pres ANDREW W. MITCHELI

PRESIDENT

(CONTINUED ON NEXT PAGE) (ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

#### **VERIFICATION**

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA

SYNCON HOMES

COUNTY OF DOUGLAS

)SŚ.

ANDREW W. MITCHELL

PRESIDENT

by ANDREW W.

Signature:

Notary P.

D. STEPHENS

NOTARY PUBLIC

STATE OF NEVADA

pt. Recorded in Dougles County
My Appt. Expires June 6, 2006

No: 02-75628-5

#### EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 050300624

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 8, Block C, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document Number 619458.

Assessor's Parcel Number: 1220-03-211-008



0660453 Page: 3 Of 3 11/10/2005

BK- 1105 PG- 5005 APN:1220-03-211-008

ESCROW NO.: 050300624 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

DOC 0660453 11/10/2005 03:05 PM Deputy: BC OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

 $\mathbf{of}$ 3 Fee:

BK-1105 PG- 5003 RPTT: 0.00

89423



## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

ľ	V	$\mathbf{O}\mathbf{I}$	T	CE.	IS	HER	EBY	GIV	ZEN:

SYNCON HOMES

1. That the interest or	estate stated in paragraph 3 below in the	reai property neremante	r described is owned by the	Ü
following:		/		
NAME	STREET AND NO.	CITY	STATE	

2221 MERIDIAN BL., #A MINDEN

2. That the full name and address of the owner of	said interest or estate, if there is only one owner, and the full
names and addresses of all the co-owners who ow	yn said interest or estate as joint tenants, as tenants in common o
otherwise, if there is more than one owner, are se	t forth in the preceding paragraph.
3. That the nature of the title of said owner, or if	more than one, then of said owner and co-owners is: In Fee.
- a ( a ( a ( a ( ) ) )	, 2005, a work of improvement on the real property
4. That on the day of/VUV.	, 20, a work of improvement on the real property
herein after described was completed.	
5. That the name of the original contractor, if any SYNCON HOME	, for such work of improvements was:

That the real property herein referred to is situated in the unincorporated area, County of DOUGLASState of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1349 MOUNTAIN ASH WAY, GARDNERVILLE

SYNCON HOMES

andrew W. Mitchell Pres ANDREW W. MITCHELL

PRESIDENT

(CONTINUED ON NEXT PAGE) (ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

### VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA

)SŚ.

COUNTY OF DOUGLAS

SYNCON HOMES

ANDREW W. MITCHELL PRESIDENT

This instrument was acknowledged before me on 11-9-05

by ANDREW W.

Signature:

Notary P

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA pt. Recorded in Dougles County My Appt. Expires June 8, 2006 No: 02-75628-5

1105 BK-PG-5004 11/10/2005

### EXHIBIT "A"

#### LEGAL DESCRIPTION

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Assessor's Parcel Number: 1220-03-211-008



BK- 1105 PG- 5005 11/10/2005