

DOC # 0660454
11/10/2005 03:06 PM Deputy: BC

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1105 PG- 5006 RPTT: 1287.00



A.P.N. # 1220-03-211-008

R.P.T.T. \$ 1287.00

ESCROW NO. 050300624

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
THOMAS L. NORMAN
1349 MOUNTAIN ASH WAY
GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
THOMAS L. NORMAN, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

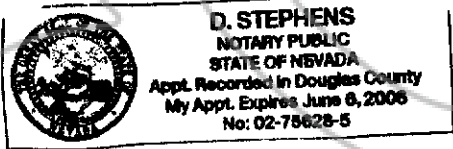
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 04, 2005**

**SYNCON HOMES
A NEVADA CORPORATION**



BY: *Andrew W. Mitchell Pres.*
ANDREW W. MITCHELL, PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11/10/05,
by ANDREW W. MITCHELL, PRESIDENT

Signature *(Signature)*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300624

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 8, Block C, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document Number 619458.

Assessor's Parcel Number: 1220-03-211-008



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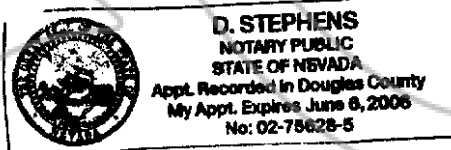
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ANDREW W. MITCHELL, PRESIDENT



BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

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[Handwritten Signature]

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