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DOC # 0660473  
11/10/2005 03:43 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
HALE LANE PEEK ET ALS

**A.P.N. 1420-07-817-005**

**Recording Requested By:**  
**When Recorded Return To:**  
Matthew E. Woodhead, Esq.  
Hale Lane  
5441 Kietzke Lane, Second Floor  
Reno, Nevada 89511

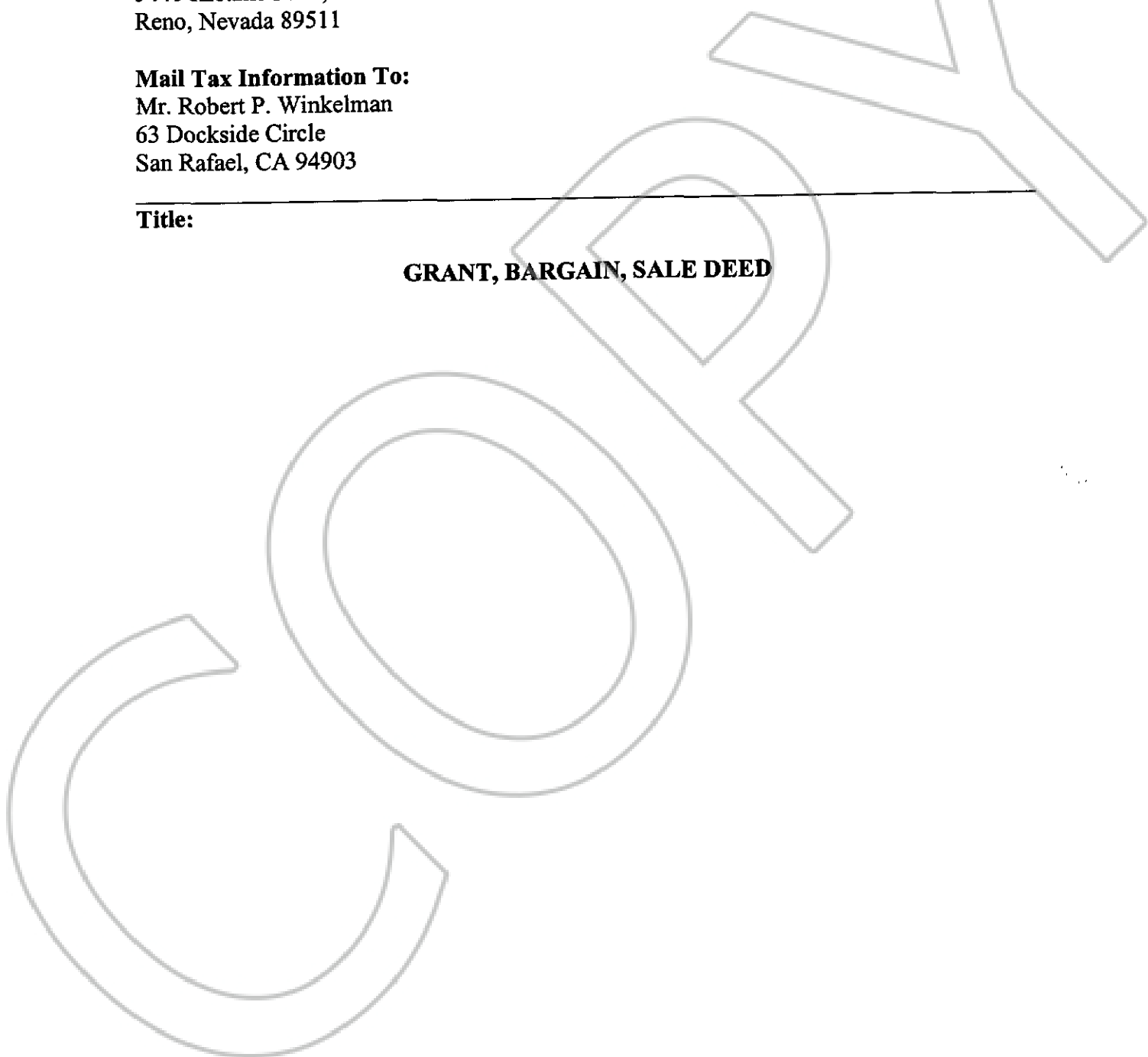
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1105 PG- 5186 RPTT: # 7



**Mail Tax Information To:**  
Mr. Robert P. Winkelman  
63 Dockside Circle  
San Rafael, CA 94903

**Title:**

**GRANT, BARGAIN, SALE DEED**



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San Rafael, CA 94903

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That RAYMOND H. WINKELMAN and BARBARA L. WINKELMAN, TRUSTEES OF THE WINKELMAN FAMILY 1999 TRUST DATED JULY 29, 1999, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to ROBERT P. WINKELMAN, a single man, as his sole and separate property, all the real property situate in the **County of Douglas, State of Nevada**, more particularly described as follows:

**Lot 46, Block E, as shown on the map of IMPALA MOBILE HOMES ESTATES UNIT NO. 1, recorded May 11, 1978 in Book 578, Page 708, as Document No. 20555, Official Records, Douglas County, Nevada.**

**(cka 3433 Princeton Avenue, Carson City, Nevada)**

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 1<sup>st</sup> day of November, 2005.

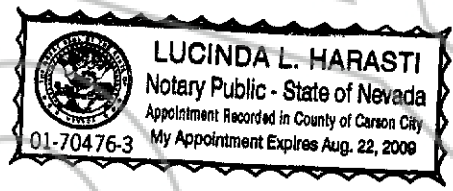
Raymond H. Winkelman  
RAYMOND H. WINKELMAN

Barbara L. Winkelman  
BARBARA L. WINKELMAN

STATE OF NEVADA            )  
                                  *Carson*            ) ss.  
COUNTY OF ~~WASHOE~~        )

On *Nov 1st*, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared RAYMOND H. WINKELMAN and BARBARA L. WINKELMAN, personally known to me (or proved to me and the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the foregoing instrument.

*Lucinda Harasti*  
NOTARY PUBLIC



*COPIES*

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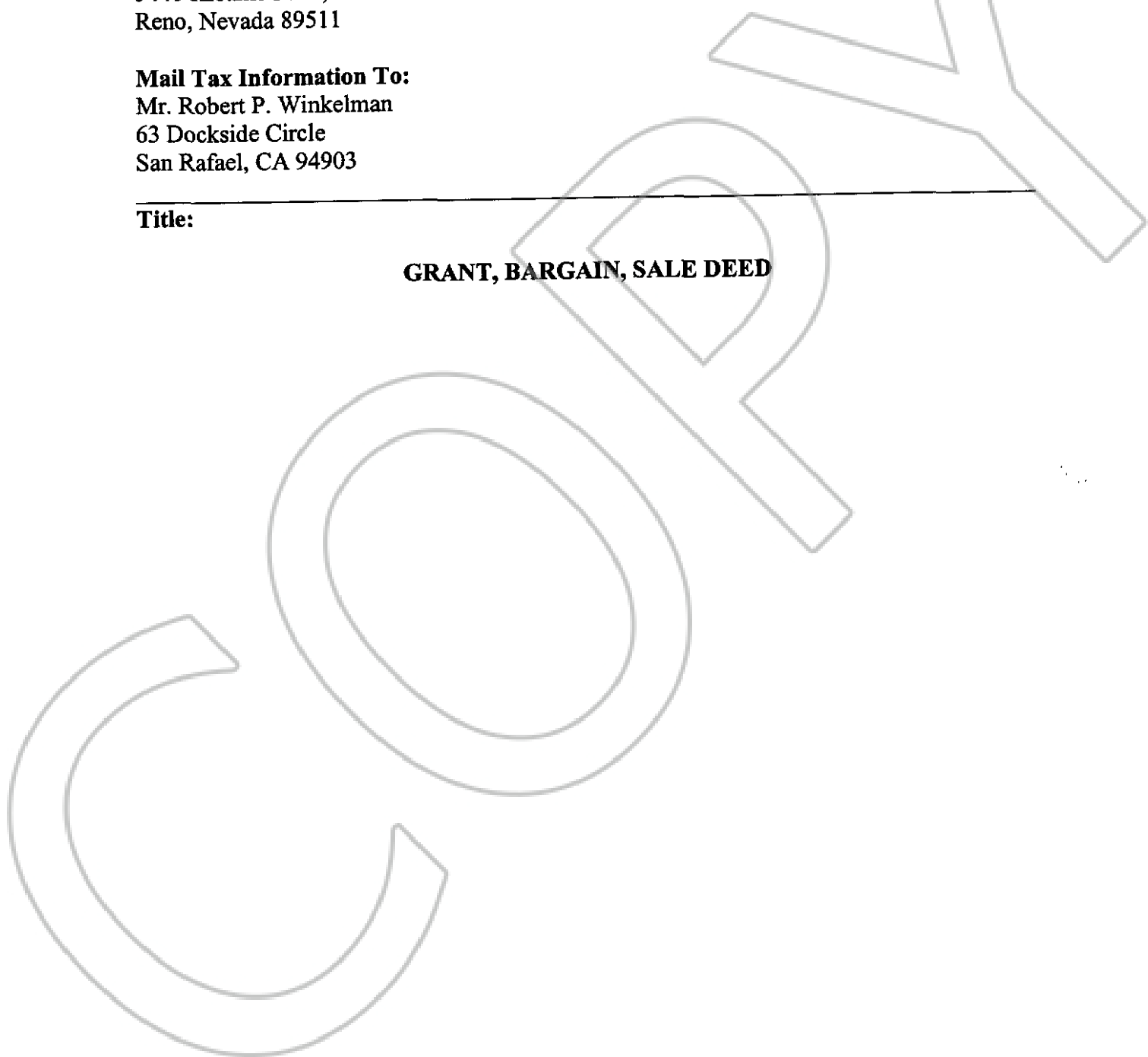
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*Lucinda L. Harasti*  
NOTARY PUBLIC



*COPY*