16. ...

PTN APN 1319-30-542-005

DOC 0660496 11/14/2005 09:08 AM Deputy: KLJ OFFICIAL RECORD Requested By: Q M CORPORATION

Douglas County - NV Werner Christen - Recorder

Page: 0f3 Fee: 16.00

PG- 5319 RPTT:



## GRANT, BARGAIN AND SALE DEED

JAMES D. TUCKER AND THIS INDENTURE WITNESSETH: That JEANNETTE A. TUCKER, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO: Q.M. CORPORATION, a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS

our

hand this 28th day of 00000

2005.

TÜCKER JAMES D

MEANNETTE A. TUCKER

STATE OF <u>CALIFORNIA</u>)
ss:
COUNTY OF <u>CANIFA CASTA</u>)

This instrument was acknowledged before me on <u>2844</u> of <u>Oeybber 2005</u> 2005, by <u>James D. Tucker and Jeannette A. Tucker</u>.

Salvi J. Allny NOTARY PUBLIC



When Recorded Mail To: Q.M. Corporation 515 Nichols Blvd. Sparks, NV 89431 Mail Tax Statements To: Ridge Sierra P.O. Box 859 Sparks, NV 89432

> BK- 1105 PG- 5320 11/14/2005

## EXHIBIT "A"

(Sierra 03 - alternate) 03-021-13-73

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. B1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "alternate use week" in \_\_\_ODD \_\_-numbered years within the \_\_\_Prime \_\_\_ "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542-005

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