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DOC # 0660545  
11/14/2005 11:46 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

AURORA LOAN SERVICES

Assessor's/Tax ID No. 1220-25-501-008

Recording Requested By:  
AURORA LOAN SERVICES

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 19.00  
BK-1105 PG- 5540 RPTT: 0.00



When Recorded Return To:  
✓ Michele Klein  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

AURORA LOAN SERVICES INC. #:0030091458 "SEARS" Lender ID:E23/003/0030091458  
Douglas, Nevada  
MERS #: 10015860000004874 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MONEYLINE LENDING SERVICES, INC., A CALIFORNIA CORPORATION IT'S SUCCESSORS AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of Trust Dated: 02/04/2005 , made by RICHARD W. SEARS AND LESLEY SEARS, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, with FIRST AMERICAN TITLE as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MONEYLINE LENDING SERVICES, INC. ITS SUCCESSORS AND ASSIGNS as Beneficiary, which said Deed of Trust was recorded 02/10/2005 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 0205 Page/Folio: 3724 as Instrument No.: 0636451 wherein said Owner and Holder hereby substitutes AURORA LOAN SERVICES LLC as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address : 1909 WISEMAN LN, GARDNERVILLE, NV 89410

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MONEYLINE LENDING SERVICES, INC., A CALIFORNIA CORPORATION IT'S SUCCESSORS AND ASSIGNS 601 5TH AVE, SCOTTSBLUFF, NE 69361 as owner and AURORA LOAN SERVICES LLC 601 5th AVE, , SCOTTSBLUFF, NE 69361 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MONEYLINE LENDING SERVICES, INC., A CALIFORNIA CORPORATION IT'S SUCCESSORS AND ASSIGNS  
On November 3rd, 2005

By: Michele Klein  
MICHELE KLEIN, Vice President

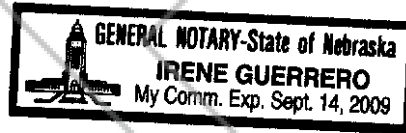


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON November 3rd, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Irene Guerrero  
IRENE GUERRERO  
Notary Expires: 09/14/2009



(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By AURORA LOAN SERVICES LLC as Trustee  
On November 3rd, 2005

Jan Walsh  
JAN WALSH, ASSISTANT VICE PRESIDENT

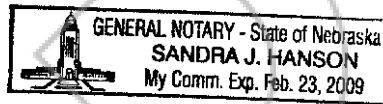


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON November 3rd, 2005, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH , ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Sandra J. Hanson*  
SANDRA J. HANSON  
Notary Expires: 02/23/2009



(This area for notarial seal)

\*TDQ\*TDQALSI\*11/03/2005 10:04:26 AM\* ALSI01ALSI0000000000000000223429\* NVDOUGL\* 0030091458 NVDOUGL\_TRUST\_SUB \*TDQ\*TDQALSI\*

