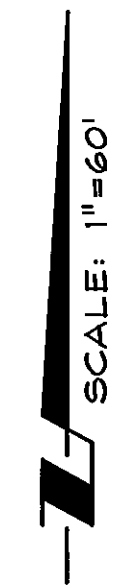


VICINITY MAP
NO SCALE

APN 1219-09-001-005
BENTLY FAMILY
LTD. PARTNERSHIP



BASIS OF BEARING

S89°42'30"E - THE NORTH LINE OF PARCEL 1 AS SHOWN ON THE CORRECTED RECORD OF SURVEY MAP FOR MAUK PARCELS, DOCUMENT NO. 046702.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Grace E. Jensen 11-2-2005
DATE
COMMUNITY DEVELOPMENT DEPARTMENT
GRACE E. JENSEN

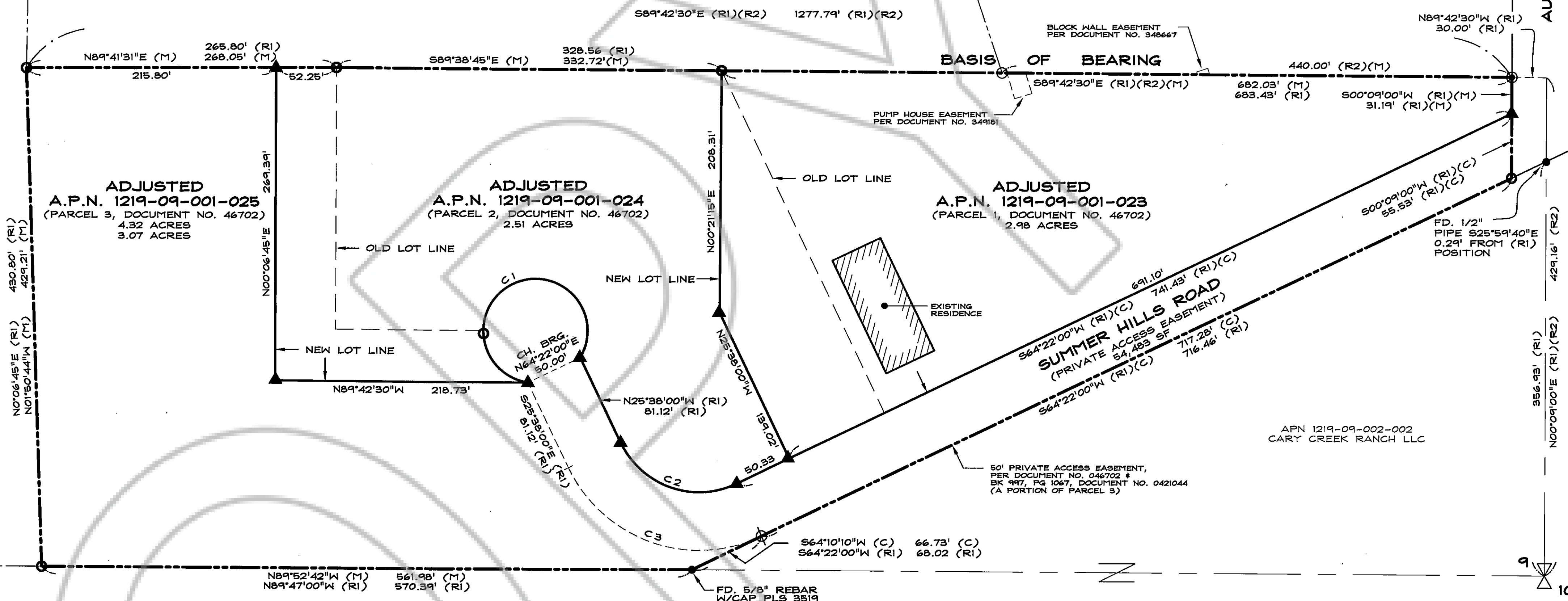
APN 1219-09-001-021
BENTLY FAMILY
LTD. PARTNERSHIP

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1219-09-001-023, 1219-09-001-024 & 1219-09-001-025)

Barbara J. Royal 11-2-05
TREASURER
by *Mary Ann Weimer* PER (R2)

APN 1219-09-001-022
CARALEE WHITE



OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Christopher Paul Bently
CHRISTOPHER PAUL BENTLY
REVISED A.P.N. 1219-09-001-025

Donald E. Bently
DONALD E. BENTLY, GENERAL PARTNER
BENTLY FAMILY LTD. PARTNERSHIP
REVISED A.P.N. 1219-09-001-024 & 1219-09-001-025

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 06 DAY OF October, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CHRISTOPHER PAUL BENTLY AND DONALD E. BENTLY, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE *Theresa Lether*
MY COMMISSION EXPIRES: 08 August 2007



NOTES

TOTAL AREA: 9.81 ACRES

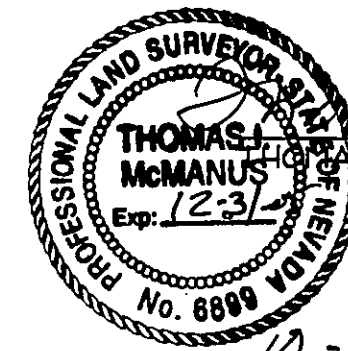
THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1105, AT PAGE 5922, AS DOCUMENT NO. 046702 AND IN BOOK 1105, AT PAGE 5922, AS DOCUMENT NO. 046702.

LEGEND

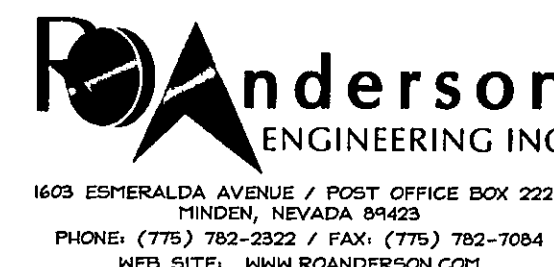
- ⊗ 1/4 CORNER - RECORD POSITION PER (R1)(R2)
- ▲ SET 5/8" REBAR W/ PLASTIC CAP PLS 6899
- FOUND 5/8" REBAR W/ PLASTIC CAP PLS 3209
- FOUND 3/8" REBAR, NO TAG
- FOUND 5/8 REBAR W/ PLASTIC CAP PLS 3090
- FOUND POSITION AS INDICATED
- ∅ NOTHING FOUND OR SET
- (R1) RECORD INFORMATION PER RECORD OF SURVEY MAP FOR MAUK PARCELS RECORDED DECEMBER 30, 1969 AS DOCUMENT NO. 046702
- (R2) RECORD INFORMATION PER PARCEL MAP FOR SUSAN L. BENTLY RECORDED FEBRUARY 11, 1986 AS DOCUMENT NO. 130701
- (M) MEASURED POSITION
- (C) CALCULATED POSITION

SURVEYOR'S CERTIFICATE

- I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF CHRISTOPHER PAUL BENTLY.
 - 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 - 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
 - 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10-20-05.
 - 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899 DATE
10-20-05



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14th DAY OF November, 2005, AT 07 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 1105 OF OFFICIAL RECORDS, AT PAGE 5935, DOCUMENT NO. 0600641.
RECORDED AT THE REQUEST OF CHRISTOPHER PAUL BENTLY.

Barbara Clark Deputy
DOUGLAS COUNTY RECORDER

REVERSIONARY MAP
DOC# 2020-954415

SCALE: 1" = 60' SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
CHRISTOPHER PAUL BENTLY
&
BENTLY FAMILY LTD. PARTNERSHIP

LOCATED WITHIN A PORTION THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA
0138-026-05
0138026BLA.dwg
09/06/05