

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE COMPANY

Assessor's Parcel Number: 1220-24-601-029

Recording Requested By:

Name: Michael J. Morley

Address: 1891 Colt Lane

City/State/Zip Gardnerville, NV 89410

R.P.T.T.: \$0 (#3)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1105 PG- 6023 RPTT: # 3



#2239396-MK

Grant, Bargain and Sale Deed
(Title of Document)

Document be re-recorded to include Legal Description.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

A.P.N.: 1220-24-601-029
File No: 142-2239396 (MK)
R.P.T.T.: \$1,833.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1005 PG-14442 RPTT: 1833.00

When Recorded Mail To: Mail Tax Statements To:
Michael J. Morley and Janice L. Morley
1891 Colt Lane
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeremy L. Jensen and Gail S. Jensen, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Michael J. Morley and Janice L. Morley , HUSBAND AND WIFE AS JOINT TENANTS

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY ITS REFERENCE MADE A PART HEREOF FOR THE COMPLETE LEGAL DESCRIPTION

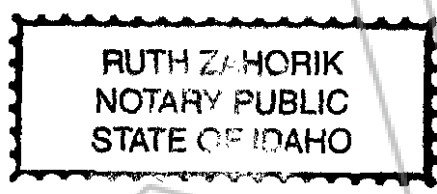
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/05/2005



Subscribed and sworn Jeremy L Jensen
to before me this 25th day of October 2005
Ruth Zaborik
Notary Public in and for the County of Ada
State of Idaho
Exp 7/12/2006 Ruth Zaborik

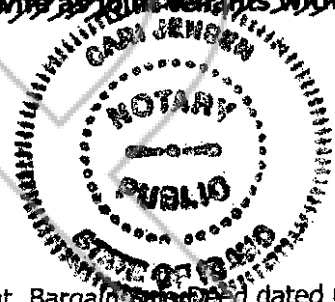
Jeremy L Jensen
Jeremy L Jensen
Gail S. Jensen
Gail S. Jensen



STATE OF **NEVADA** Idaho)
: ss.
COUNTY OF **DOUGLAS** Ada)


This instrument was acknowledged before me on 10-24-05 by
~~Jeremy L. Jensen and Gail S. Jensen, husband and wife as joint tenants with right of~~
~~survivorship.~~

Gail Jensen
Notary Public
(My commission expires: 6-30-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain and Deed dated **October 05, 2005** under Escrow No. **142-2239396**.



 BK- 1105
PG- 6025
0660661 Page: 3 Of 4 11/14/2005


 BK- 1005
PG- 14443
0659340 Page: 2 Of 2 10/31/2005

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 27D-4, AS SET FORTH ON PARCEL MAP FOR CLINTON W. FRIES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 28, 1993, IN BOOK 693, PAGE 6287, AS DOCUMENT NO. 311042.

