0660670 DOC 11/14/2005 04:03 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder Page: 1 Of 5 18.00 Fee:

BK-1105 PG-6101 RPTT:



APN: 1420-07-81 Record and Return  $\boxtimes$  by Mail  $\square$  by Pickup to: Wells Fargo Home Mortgage Final Documents 1000 Blue Gentian Road MAC X9999-01M Eagan, MN 55121 2235346-CAC

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower( 1404 MAIN HWY 395	s), whether one	or more, each refe	rred to below	as "I" or "me," residing at:
Street Ad	ldress	-		
GARDNERVILLE	, <u>NV</u>	89410	DOUGLAS	("Present Address").
City	State	Zip	Co	unty
I am the Buyer/Owner of th	ne following man	nufactured home (	the "Manufac	tured Home"):
USED	1981			ARLETTE
New/Used	Year		Ma	nufacturer's Name
PARKVIEW PARKVIEW		ORE094198 / 9		56 X 27
Model Name/Model No.		Manufacturer's	Serial No.	Length/Width
permanently affixed to the	real property loc	cated at 937 VAS	SAR STREET	
pointain, with the same		Street	Address	
	The same of the sa			
CARSON CITY	_, <u>NV</u>		OUGLAS	("Property Address") and as more
City	State	Zip	County	
constitute, appoint and autisuccessors, assigns or design it could do, if I were person and deliver, in my name or other documentation as ma Instrument dated NOVEM	horize with full panees as my age tally present, with Lender's name, by be necessary of BER 2	powers of substitute of and attorney-in the full power of surples any and all form or proper to imple 2006 executions.	tion, Wells Fa-fact, in my naubstitution and s, certificates, ment the terms ted by me in fand all forms, conduction, conduction, which is the second	I do hereby irrevocably make, argo Bank N.A., ("Lender"), its arme, place and stead in any way which delegation, (1) to complete, execute assignments, designations, releases or and provisions of the Security avor of Lender, (2) to complete, ertificates, assignments, designations,

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releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



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WITNESS my hand and seal this	day of November, 2005
Jorge Hernandez Lopez Borrover	Witness
JORGE HERNANDEZ-LOPEZ Printed Name	
Borrower Hernanden	Witness
ALEJANDRO HERNANDEZ Printed Name	
STATE OF Nevada	s.
COUNTY OF Griou	
undersigned, a Notary Public in and for said State of the Manual Public in and for said State of the Manual Public in and for said State of the Manual Public in the Mithin instruments of the Mithin in	in the year 2001 before me, the te, personally appeared basis of satisfactory evidence to be the individual(s) whose ment and acknowledged to me that he/she/they executed the same
in his/her/their capacity(ies), and that by his/her/ person on behalf of which the individual(s) acter	/their signature(s) on the instrument, the individual(s), or the
Dine (In	
Notary Signature Carlos Torres	
NT 1 TO 11 A NI TO 1	_ \ \
Notary Printed Name  Notary Public: State of Muncle	_ \ \ \
Notary Printed Name  Notary Public; State of	JUAN CARLOS TORRES
Notary Public; State of	JUAN CARLOS TORRES  NOTARY PUBLIC - NEVADA  Appt. Recorded in CARSON CITY
Notary Public; State of Neurola  Qualified in the County of ASSON  My commission expires: 03/35/3007	JUAN CARLOS TORRES
Notary Public; State of Neurola  Qualified in the County of ASSON  My commission expires: 03/35/3007	JUAN CARLOS TORRES  NOTARY PUBLIC - NEVADA  Appt. Recorded in CARSON CITY
Notary Public; State of	JUAN CARLOS TORRES  NOTARY PUBLIC - NEVADA  Appt. Recorded in CARSON CITY
Notary Public; State of	JUAN CARLOS TORRES  NOTARY PUBLIC - NEVADA  Appt. Recorded in CARSON CITY

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## Exhibit A PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



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## **EXHIBIT 'A'**

LOT 14, BLOCK C AS SHOWN ON THE MAP OF IMPALA MOBILE HOME ESTATES UNIT NO.1, RECORDED MAY 11, 1978 IN BOOK 578, PAGE 708 AS DOCUMENT NO.20555, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.



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