

A.P.N.: 1418-15-601-001
File No: 141-2226923 (CD)
R.P.T.T.: \$35,100.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1105 PG- 6580 RPTT: 35100.00



When Recorded Mail To: Mail Tax Statements To:
Robert M. Lee Trust
970 Icehouse Avenue
Sparks, NV 89431

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Determined Productions Inc., a California Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert M. Lee, Trustee of the Robert M. Lee Trust Dated October 26, 1990

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcels 1 and 2, as shown on that Parcel Map, filed for record on June 7, 1979, Document No. 33205, more particularly described as follows:

Beginning at the Southeast corner of said Parcel 2;

**thence West 1,238.35 feet;
thence North 35°54'29" West 48.03 feet;
thence North 04°22'15" East 10.00 feet;
thence North 26°20'22" West 137.75 feet;
thence North 76°36'51" East 37.23 feet;
thence North 83°27'26" East 95.26 feet;
thence South 67°28'08" East 50.95 feet;
thence North 82°44'47" East 51.83 feet;
thence North 76°47'36" East 131.76 feet;
thence North 85°10'04" East 72.36 feet;
thence South 58°04'20" East 167.64 feet;
thence North 42°28'15" East 309.54 feet;
thence North 62°06'06" East 540.11 feet;
thence South 02°32'00" East 167.15 feet;
thence South 03°53'16" East 201.73 feet;
thence along a non-tangent curve to the left with a radius of 1,490 feet, a central angle of 09°23'10", and an arc length of 244.09 feet, the chord of said curve bears South 11°13'35" East 243.82 feet to the Point of Beginning.**

The above metes and bounds description appeared previously in that certain document recorded June 7, 2000 in Book 600, page 1584 as Document No. 493619 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/10/05

COPY



Determined Productions Inc., a California Corporation

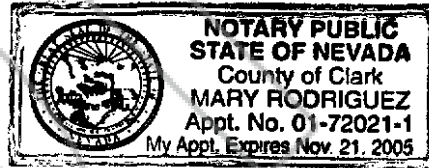
Robert Cappelloni

By: Robert Cappelloni, President

STATE OF **NEVADA**)
) : ss.
COUNTY OF Clark)

This instrument was acknowledged before me on November 11, 2005 by **Robert Cappelloni**.

Mary Rodriguez
Notary Public
(My commission expires: 11-21-05)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 10, 2005** under Escrow No. **141-2226923**.