DOC # 0660753 11/15/2005 02:32 PM Deputy: KLi OFFICIAL RECORD Requested By: IRS

Douglas County - NV Werner Christen - Recorder

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0.00



Internal Revenue Service PO Box 145595 Stop # 8240G Team 206 Cincinnati, OH 45250-5595

NOTICE OF FEDERAL TAX LIEN

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies.) 1872

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

## Notice of Federal Tax Lien

| Area:   |  |  | ial Number  | For Optiona                         | or Optional Use by Recording Office    |  |
|---|--|--|---|-------------------------------------|--|--|
| SMALL BUSINESS/SELF EMPLOYED AREA #11<br>Lien Unit Phone: (800) 829-3903          |  |  | 256990305   |                                     | $\wedge$                               |  |
| Code, we are have been as a demand for there is a lier property beloadditional pe | e giving a notice<br>sessed against the<br>r payment of this<br>n in favor of the<br>onging to this ta | , 6322, and 6323 of that taxes (including the following-named taxes liability, but it remains the distribution of the amount and costs that may appear for the amount of t | interest and pen<br>expayer. We have<br>hins unpaid. There<br>property and righ<br>nt of these taxes, | alties)<br>made<br>efore,<br>its to |  |  |
| Residence   | PO BOX 5   | 271<br>IE, NV 89449-52   | 271   |                                     |  |  |
| unless notice   | of the lien is refile<br>blowing such date,  | <b>ORMATION:</b> For eac<br>d by the date given in co<br>operate as a certificate  | olumn (e), this notice  | e shall,                            |  |  |
| Kind of Tax<br>(a)  | Tax Period<br>Ending<br>(b)  | Identifying Number<br>(c)  | Date of<br>Assessment<br>(d)  | Last Day for<br>Refiling<br>(e)     | Unpaid Balance<br>of Assessment<br>(f) |  |
|   |  |  |   |                                     |  |  |
| Place of Filing  COUNTY RECORDER  DOUGLAS COUNTY  MINDEN, NV 89423  Total         |  |  |   |                                     | \$ 8502.47                             |  |
|   | as prepared and s  | signed at  | ENVER, CO   |                                     | , on this,                             |  |
| Signature<br>for S KII  | Susan  | a. Hansen  | Title ACS (800) 8   | 329-3903                            | 31-00-0008                             |  |

CAT. NO 60025X