

OFFICIAL RECORD

Requested By:  
ANDERSON & DORN LTD

16-  
A Portion of APN: ~~17-212-050~~ 1319-22-000-~~00~~<sup>003</sup>

**RECORDING REQUESTED BY:**

ANDERSON & DORN, LTD.  
500 Damonte Ranch Parkway, Ste. 860  
Reno, Nevada 89521

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1105 PG- 6674 RPTT: # 3



**AFTER RECORDING MAIL TO:**

✓ RICARDO CABRA and LORENA I. ROMERO-CABRA  
1911 Petra Drive  
San Diego, California 92104

**MAIL TAX STATEMENT TO:**

RICARDO CABRA and LORENA I. ROMERO-CABRA  
1911 Petra Drive  
San Diego, California 92104

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

RICARDO CABRA and LORENA I. ROMERO-CABRA, who took title as LORENA ILIANA ROMERO-CABRA, husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

RICARDO CABRA and LORENA I. ROMERO-CABRA,  
husband and wife, as community property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

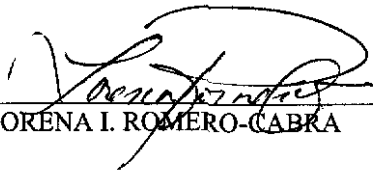
Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 7<sup>th</sup> day of October, 2005.



RICARDO CABRA



LORENA I. ROMERO-CABRA

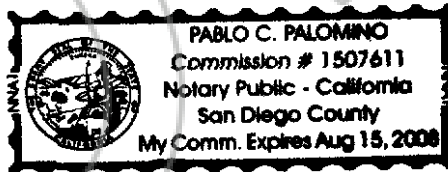
STATE OF NEVADA            }  
  }ss:  
COUNTY OF WASHOE        }

This instrument was acknowledged before me, this

7<sup>th</sup> day of October, 2005, by RICARDO CABRA  
and LORENA I. ROMERO-CABRA



Notary Public



# EXHIBIT "A"

## Legal Description:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

**ADJUSTED PARCEL F:** A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

Per NRS 111.312- The Legal Description appeared previously in Grant, Bargain, Sale Deed recorded on January 26, 2001, as Document No. 0507471 in Douglas County Records, Douglas County, Nevada.

**A Portion of APN: ~~17-212-05~~**

1319-22-000-003

