

A.P.N. 1220-11-002-006

DOC # 0660833
11/16/2005 01:05 PM Deputy: CF
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Recording Requested By

North American Title Company

Order No. 2234445
Escrow No. 56203-62891860-ADC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1105 PG-7080 RPTT: # 5

AND WHEN RECORDED MAIL TO:

Name Mr. Matthew Wood
Street 2967 Dutton Meadow
Address
City & Santa Rosa, CA 95407
State



SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL GRANT DEED

A.P.N.

The undersigned grantor (s) declare (s):
Documentary transfer tax is \$ NONE (#5) City transfer tax is \$ NONE
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
(X) Unincorporated area: () City of _____, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert J. Wood and Nina Wood, husband and wife,

hereby GRANT(s) to Matthew Wood, an unmarried man, as to an undivided 5% interest

the following described real property in the Unincorporated Area, County of Douglas, State of California:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT " A " AND MADE A PART HEREOF

Dated November 4, 2005

STATE OF CALIFORNIA,
COUNTY OF SONOMA)SS.

On NOVEMBER 7, 2005 before me,

JACQUELINE L. KADLEC, personally appeared

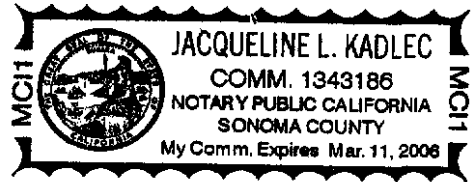
ROBERT J. WOOD AND
NINA WOOD

Robert J. Wood
Robert J. Wood

Nina Wood
Nina Wood

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:
Signature *Jacqueline L. Kadlec*



(This area for official notarial seal)

MAIL TAX SAME AS ABOVE
STATEMENTS TO:

NAME ADDRESS CITY, STATE, ZIP

EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Gardnerville, County of Douglas, State of Nevada and is described as follows:

THAT PORTION OF SECTION 11, TOWNSHIP 12 , RANGE 20, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL B, AS SET FORTH ON PARCEL MAP FOR OWEN, GOLDBERG AND TOMERLIN, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 21, 1985, DOCUMENT NO. 125473 OF OFFICE RECORDS.

COOPER

