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DOC # 0660861
11/16/2005 03:04 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
SUZETTE S PERRY

APN PTN 1319-30-645-003

RECORDING REQUESTED BY:
✓ Suzette S. Perry, Esq.,
614 Lighthouse Avenue
Pacific Grove, CA 93950

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1105 PG- 7326 RPTT: # 4



AND WHEN RECORDED, MAIL TO:

Carmen L. Courtney
28045 Robinson Cyn
Carmel, CA 93923

QUITCLAIM DEED

THE UNDERSIGNED GRANTORS DECLARE:
Documentary Transfer Tax is \$-0- (Transfer to original transferor - No Taxable
Consideration) Douglas County, Nevada
Parcel No. A portion of 42-010-40

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CARMEN L. COURTNEY, an unmarried woman and JAMES M. COURTNEY, an unmarried
man, as joint tenants

hereby REMISES, RELEASES AND FOREVER QUITCLAIMS to CARMEN L. COURTNEY,
an unmarried woman as her separate property

the following described real property in the Tahoe Village, Douglas County,
Nevada

See EXHIBIT "A" attached hereto and fully incorporated herein by this reference.

This transfer does not constitute a "change in ownership" for property tax purposes.

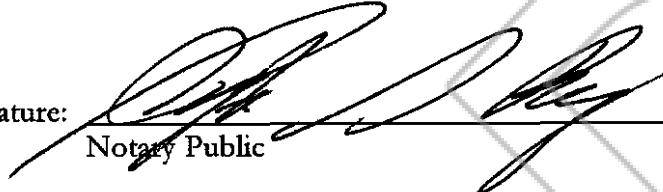
Dated: 10-12-05

Carmen L. Courtney
CARMEN L. COURTNEY
James M. Courtney
JAMES M. COURTNEY

STATE OF CALIFORNIA)
) ss.
COUNTY OF MONTEREY)

On 10/12/05, before me, Suzette Schwarz Perry Notary Public, personally appeared CARMEN L. COURTNEY and WARREN COURTNEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed it in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 
Notary Public



COPY

ATTACHMENT A

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 265 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by and Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase seven, recoded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phases Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described a follows:

BEGINNING a the Northwest corner of this easement said point bears S 43° 19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

Thence S. 14° 00' 00" W., along said Northerly line, 14.19 feet;

Thence N. 52° 20' 29" W., 30.59 feet;

Thence N. 37° 33' 12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

